

District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

Instructions on back  
Submit to Appropriate District Office  
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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                     |  |                                                                     |  |
|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| <sup>1</sup> Operator name and Address<br>Chi Operating, Inc.<br>P.O. Box 1799<br>Midland, TX 79702 |  | <sup>2</sup> OGRID Number<br>004378                                 |  |
| <sup>4</sup> API Number<br>30-015-23441                                                             |  | <sup>5</sup> Pool Name<br>Cass Draw Wolfcamp (Gas) Field            |  |
| <sup>7</sup> Property Code<br>16900                                                                 |  | <sup>8</sup> Property Name<br>Bird Com                              |  |
|                                                                                                     |  | <sup>6</sup> Pool Code<br>74270                                     |  |
|                                                                                                     |  | <sup>9</sup> Well Number<br>#1                                      |  |
|                                                                                                     |  | <sup>3</sup> Reason for Filing Code<br>3-1-95<br>CHANGE OF OPERATOR |  |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |          |                       |                       |                       |                     |                |
|--------------------|---------------|------------------|---------------|----------|-----------------------|-----------------------|-----------------------|---------------------|----------------|
| UL or lot no.<br>G | Section<br>12 | Township<br>023S | Range<br>077E | Lot. Idn | Feet from the<br>1880 | North/South Line<br>N | Feet from the<br>1980 | East/West line<br>E | County<br>EDDY |
|--------------------|---------------|------------------|---------------|----------|-----------------------|-----------------------|-----------------------|---------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                 |                   |                   |                                                  |
|---------------------------------|-----------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                      | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 7440                            | EOTT ENERGY OP. L.P.<br>P.O. BOX 4666<br>HOUSTON, TX 77210-4666 | 1674310           | 0                 |                                                  |
| 7057                            | EL PASO NATURAL GAS CO<br>P.O. BOX 1492<br>EL PASO, TX 79978    | 1674330           | 2                 |                                                  |
|                                 |                                                                 |                   |                   |                                                  |
|                                 |                                                                 |                   |                   |                                                  |
|                                 |                                                                 |                   |                   |                                                  |
|                                 |                                                                 |                   |                   |                                                  |
|                                 |                                                                 |                   |                   |                                                  |
|                                 |                                                                 |                   |                   |                                                  |
|                                 |                                                                 |                   |                   |                                                  |

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IV. Produced Water

|                              |                                                                              |
|------------------------------|------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>1674350 | <sup>24</sup> POD ULSTR Location and Description<br>OIL CON. DIV.<br>DIST. 2 |
|------------------------------|------------------------------------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         | Post ID-3                  |                            |
|                         |                                    |                         | 4-7-95                     |                            |
|                         |                                    |                         | shg op.                    |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *William R. Bergman*  
Printed name: William R. Bergman  
Title: Vice President  
Date: 3/8/95  
Phone: 915/685-5001

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY TIM W. GUM  
Title: DISTRICT II SUPERVISOR  
Approval Date: MAR 28 1995

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature: *Robert A. Hays* Printed Name: MERIDIAN OIL INC. Title: REG. COMPLIANCE Date: 3/1/95