| NO UE CODICE DECEMBED   | <del></del>                                      |                           |                            |                       |                             |                                |  |
|---|--|---------------------------|----------------------------|-----------------------|-----------------------------|--------------------------------|--|
| DISTRIBUTION  |  |                           | RECEIVED                   |                       |                             |                                |  |
| SANTA FE  | Minten   | MEXICO OIL CONS           | ERVATION COMMIS            | SION                  | Form C-101<br>Revised 1-1-6 | c                              |  |
| FILE. V   |  | ME GELA ED                | W/10 0 0 4000              | <u>.</u> :            |                             | Type of Loase                  |  |
| U.S.G.S. 2  | <del></del>                                      | #### A - 1011             | MAR 29 198:                | 3                     | STATE                       | FEE X                          |  |
| LAND OFFICE   | ,  | MAR 3 0 1983              | <u> </u>                   | Ÿ                     | 5, State Oil                | & Gas Lease No.                |  |
| OPERATOR V  |  |                           | O, C. D.                   | <b>*</b>              |                             |                                |  |
|   | **   | O. C. D.                  | ARTĘSIA, OFFICE            | ,                     | 111111                      |                                |  |
|   | ON FOR PERMIT TO                                 | BRITESIA, DEFICEN,        | OR PLUG BACK               |                       | IIIIII                      |                                |  |
| la. Type of Work  |  |                           | • •                        |                       | 7. Unit Agree               | ement Name                     |  |
| b. Type of Well DRILL DEEPEN PLUG BACK X                                |  |                           |                            |                       |                             | <del></del>                    |  |
| OIL SINGLE MILITIPLE  |  |                           |                            |                       | 8. Farm or Lease Name       |                                |  |
| 2. Name of Operator   |  |                           |                            |                       |                             | Brantley A (our)               |  |
| CITIES SERVICE G  | OMPANY Y   |                           |                            |                       | 3. Well No.                 |                                |  |
| 3. Address of Operator  |  |                           |                            |                       |                             | 10. Field and Pool, or Wildcat |  |
| P. O. Box 1919 - Midland, Texas 79702                                   |  |                           |                            |                       |                             | Loving, N. (Morrow)            |  |
| 4. Location of Well UNIT LETTER J LOCATED 1980 FEET FROM THE South LINE |  |                           |                            |                       |                             | VIIIIIIIIIIIII                 |  |
|   |  |                           |                            |                       |                             |                                |  |
| AND 1980 FEET FROM  | THE East LIN                                     | IE OF SEC. 7              | TWP. 235 RGE.              | 28E NMPM              | 7//////                     |                                |  |
|   |  |                           |                            |                       | 12. County                  |                                |  |
| <i>AHHHHHHH</i>   | 444444   |                           |                            |                       | Eddy                        |                                |  |
|   |  |                           |                            |                       |                             |                                |  |
| <i>AHHHHHHH</i>   | <del>:////////////////////////////////////</del> |                           | 19. Proposed Depth         | 19A, Formatio         |                             | 20. Rotery er C.T.             |  |
|   |  |                           |                            |                       |                             | 20, Hotely & C.1,              |  |
| 21. Elevations (Show whether DF   | (RT, etc.) 21A. Kind                             | & Status Plug. Bond       | 21B. Drilling Contract     | Atoka                 |                             | Date Work will start           |  |
| 3039' GR  |  |                           |                            |                       |                             |                                |  |
| 23.   | F  | ROPOSED CASING AN         | D CEMENT PROCESS           |                       |                             |                                |  |
|   |  | ····                      |                            |                       | <del></del>                 |                                |  |
| SIZE OF HOLE  | OF HOLE SIZE OF CASING WEIGHT PER FOOT SET       |                           | T SETTING DEP              | ETTING DEPTH SACKS OF |                             | EST, TOP                       |  |
|   |  |                           |                            |                       |                             |                                |  |
|   | <del>                                     </del> |                           |                            |                       |                             |                                |  |
| OTD 12,545', Shale 0  | PBTD 12.100'.                                    | <br>It is proposed        | to plug and a              | abandon the           | Morrow                      | Zone (12049-1207               |  |
| and recomplete in th  |  |                           |                            |                       |                             | (2201) 220.                    |  |
| 1. MIRU PU. Kill w  |  |                           |                            | v/tbg. & pk           | æ.                          |                                |  |
|   |  |                           |                            |                       |                             |                                |  |
| 2. RIH w/bit, csg.  |  |                           |                            |                       |                             | . to                           |  |
| approximately 11  | ,375' & spot 100                                 | O gals. 10% Ac            | etic acid 11,2             | 250-375'.             | POOH.                       |                                |  |
| 3. RU WL. RIH w/CIB   | D f set d approx                                 | imatalır 11 70            | Of Dump 4 as               |                       | f CT                        | DOOU                           |  |
| J. RU WL. RIH W/CIB.  | r & set e approx                                 | ximatery 11,70            | <b>у.</b> Башр 4 sa        | k cmt. on t           | op of CI                    | or. Poon.                      |  |
| 4. RIH w/DB pkr. and  | d set @ approxi                                  | matelv 11, 180            | r _                        |                       |                             |                                |  |
|   | J 11   | ,                         | •                          |                       |                             |                                |  |
| 5. RIH w/seal assem   | bly and test tb                                  | g. to 8000 psi            | . Sting into               | pkr. @ app            | roximate                    | ly 11,180'.                    |  |
| Open csg. valve   | and press tbg.                                   | to 2000#. Re1             | . press & clos             | se valve.             | ND BOP as                   | nd NU WH.                      |  |
|   |  | _                         |                            |                       |                             |                                |  |
| 6. RU and perf. Ato   | ka through tbg.                                  | w/4 SPF & a 1             | -9/16" tbg. gu             | un @ the fo           | ollowing :                  | intervals:                     |  |
| IN ABOVE SPACE DESCRIBE PETIVE ZONE. GIVE BLOWOUT PREVENT               | ROPOSED PROGRAM; IF<br>ER FROGRAM, IF ANY.       | PROPOSAL IS TÔ DÉEPEN     | OR PLUG BACK, GIVE DAT     | A ON PRESENT PRO      | DOUCTIVE ZONE               | AND PROPOSED NEW PRODUC        |  |
| I hereby certify that the information                                   | on above is true and com                         | olete to the best of my l | inpwiedge and belief.      | <del></del>           |                             |                                |  |
| Signed Elmen  | Stat   | Title REGION O            | PERATIONS MGR              | PROD.                 | n 3-2                       | 4-83                           |  |
|   | San Hari   |                           |                            |                       | vate                        |                                |  |
| (This space for   | State Use)                                       | Original                  | Signed By                  |                       |                             |                                |  |
| Approved  | •  | Leslie A TITLE Supervis   | Clements<br>or District II |                       | <b>AP</b> R                 | 0 4 1983                       |  |
| APPROVED BY   |  | Supervis                  | <u> </u>                   |                       | DATE                        | + 1000                         |  |
|   |  |                           |                            |                       |                             |                                |  |

11,304-306-308-310-343-345 and 11346'. Total of 28 holes w/.27" dia. POOH.

- 7. Open well & test natural.
- 8. If necessary, acidize Atoka perfs. (11304-11346').
- 9. Rec. load and retest well.
- 0. Run 4-pt. Put well on production.