STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

MAY 18 1981
O. C. D.
ARTESIA, OFFICE

5a. Indicate Type of Lease: State [X] Fee [ ]
5. State Oil & Gas Lease No.: L-4631

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL [ ] GAS WELL [X] OTHER-

7. Unit Agreement Name:

2. Name of Operator: Amoco Production Company

8. Farm or Lease Name: State IZ Com.

3. Address of Operator: P. O. Box 68, Hobbs, NM 88240

9. Well No.: 1

4. Location of Well: UNIT LETTER F, ~~1980~~ 1820 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE, SECTION 31 TOWNSHIP 23-S RANGE 25-E NMPM.

10. Field and Pool, or Wildcat: Penn Und. Dark Canyon Morrow

15. Elevation (Show whether DF, RT, GR, etc.): 3831.0 GL

12. County: Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]		COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]	CHANGE PLANS [ ]	CASING TEST AND CEMENT JOB [X]	
OTHER [ ]		OTHER [ ]	

17. Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103.

Moved in completion unit 4-8-81. Ran 4-3/4" bit, 4-3-1/2" drill collar and 250 joints 2-3/8" tubing. Tested casing to 1000 psi and OK. Perforated 10313'-10328' with 4 SPF. Packer set at 10104'. Acidized with 1500 gals. 7-1/2% HCL with 2.5/1000 gal. iron sequestering agent, 2/1000 gal. foaming flourosurfactant, 1/1000 gal. corrosion inhibitor, 1½/1000 gal. friction reducer, and 2/1000 gal. clay stabilizer. Swabbed well and currently shutin for evaluation.

O+5-NMOCD, A 1-Hou 1-Susp 1-W. Stafford, Hou 1-GPM

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Greg Mitchell TITLE Admin. Analyst DATE 5-14-81

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE MAY 19 1981

CONDITIONS OF APPROVAL, IF ANY: