Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

| Form C-103 | |
|--------------|---|
| Revised 1-1- | 8 |

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. 15 23462 | | |
|---|---|----------------------|---|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico | 87504-2088 | 5. Indicate Type of Lease STATE X FEE | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. | | |
| OUNDRY MOTIV | CES AND REPORTS ON WE | IIS | | | |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PRODIFFERENT RESER | 7. Lease Name or Unit Agreement Name | | | | |
| (FORM C- | 101) FOR SUCH PROPOSALS.) | | State IZ Com. | | |
| 1. Type of Well: Off. GAS WELL K WELL | опея | V | | | |
| 2. Name of Operator | | | 8. Well No. | | |
| Penwell Energy, Inc. | | | 9. Pool name or Wildcat | | |
| 3. Address of Operator 600 N. Marienfeld, Suite | e 1100. Midland, Texas | 3 79701 | Wildcat Dark Canyon | | |
| 4 Well Location | | | | | |
| Unit Letter F : 1880 | Feet From The North | Line and1980 | Feet From The West Line | | |
| | | | NMPM Eddy County | | |
| Section 31 | Township 23S Ra | | V///////////////////////////////////// | | |
| | 3831 GL | | <u> </u> | | |
| 11. Check A | ppropriate Box to Indicate | Nature of Notice, Re | eport, or Other Data | | |
| NOTICE OF INT | | SUB: | SEQUENT REPORT OF: | | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | | |
| PERFORM REMEDIAL WORK | OPNS. PLUG AND ABANDONMENT | | | | |
| TEMPORARILY ABANDON | | | | | |
| PULL OR ALTER CASING | | CASING TEST AND CE | h , | | |
| OTHER: | U | OTHER: Set CIB | | | |
| 12. Describe Proposed or Completed Operation work) SEE RULE 1103. | | | | | |
| 3-8-96 MIRU swabbing w | nit; SITP 630#; SICP 2 | 200# Began Swab | bing | | |
| TD 10 0 2/0 | " +b~ MIDH COMPUTATO | XII PU & KLLLIW/ | packer & equalized fluid; gauge ring & junk basket CIBP @ 9710: ROOH PU & of 54/2" CIBP. PED | | |
| 3-20-96 RIH w 313 jts t | bg open ended; ND BOP, | , NU WH; SWI and | released rig APR 0 3 1996 | | |
| | | | OLL CUM. DIV. DIST, 2 | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. April 2, 1996 | | | | | |
| Bronda (of | Iman III | Droduction An | April 2, 1996 | | |
| SIGNATURE Brenda Coffman 91 | 5 683 2534 | _ · | TELEPHONE NO. | | |
| TYPE OR PRINT NAME | | | IEEE FRANCE COST | | |
| (This space for State Use) | মধ্যাল ক্ষেত্ৰ সাহস্থ হৈছে। মধ্যাল ক্ষেত্ৰ সাহস্থাৰ হৈছে কাইনিকী | | APR 9 1995 | | |