Submit 3 Copies to Appropriate District Office

State of New Mexico Est Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVAT | 2088 | WELL API NO. 30-015-23489 |
|---|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87504-2088 | | 5. Indicate Type of Lease STATE FEE X |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELESCHIVED (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well: | , | MAY 27.94 | Cochell Com. |
| WEIL WEIL X | OTHER | | 8. Well No. |
| 2. Name of Operator Hallwood Petroleum, Inc | \mathcal{J} | ARTESIA, OFFICE | 1 |
| 3. Address of Operator | | | 9. Pool name or Wildcat |
| P. O. Box 37811 - Denver, C | 0 80237 | | North Lowing Ataka |
| 4. Well Location Unit Letter : 19 | 80 Feet From The Sout | h Line and 990 | O Feet From The East Line |
| | Township 235 | | NMPM Eddy County |
| Section 30 | 10. Elevation (Show will 3/19 'KB | veiher DF, RKB, RT, GR, etc.) 3101'GL | |
| 11. Check | Appropriate Box to Indic | cate Nature of Notice, R | Report, or Other Data |
| NOTICE OF IN | ITENTION TO: | SUE | SSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | G OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND C | EMENT JOB L |
| OTHER: | | OTHER: | 니 |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all persinent de | tails, and give pertinent dates, incl | luding estimated date of starting any proposed |
| 5-4-94 CIBP set at 11, 5-5-94 CIBP set at 940 5-5-94 Spot 60 sacks | pump 50 sacks cement tag p | , ram temperature surve | ey w/top of cement at 1150 |
| | | | Port ID-2 7-1-94 8+A |
| • | | | |
| I hereby certify that the information above i | | ledge and belief. | D. MANAGEN DATE 5/24/94 |
| SIGNATURE Alvin & CO | nell/ | TIME DICLE & PROL | DATE 2/01/77 |
| TYPE OR PRINT NAME | | | TELEPHONE NO. |
| (Thus space for State Use) | | | |
| APTROVED BY Mile STUPLE | عالمة | _ me Field Rep. | I DATE SCOT. 71.94 |
| CONDITIONS OF APPROVAL, IF ANY: | 1 | • | |