

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 3 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

FEB 1 2 1992

API NO. (assigned by OCD on New Wells)
30-015-23493

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

BKE

8. Well No.

1

9. Pool name or Wildcat

Undesignated

Delaware

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐

RE-ENTER ☒

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. Name of Operator

Bird Creek Resources, Inc.

3. Address of Operator

810 South Cincinnati, Suite 110 Tulsa, OK 74119

4. Well Location

Unit Letter

H

: 2310

Feet From The

North

Line and

860

Feet From The

East

Line

Section

13

Township

23S

Range

27E

NMPM

Eddy

County

10. Proposed Depth

6000'

11. Formation

Delaware

12. Rotary or C.T.

Rotary

13. Elevations (Show whether DF, RT, GR, etc.)

3053' GR

14. Kind & Status Plug. Bond

Blanket

15. Drilling Contractor

Pride

16. Approx. Date Work will start

2-15-92 3-1-92

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12.25"	13.375"	48	0-405'		Surface
8.75"	9.625"	36	0-3512'		Surface
	7	26	3800-10,811'		TOC 3855'

Name change from Carrasco "13". No. 1 to BKE No. 1

Post ID-3
2-14-92
chg well name

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bill M. Burks

TITLE Agent

DATE 2-3-92

TYPE OR PRINT NAME

Bill M. Burks

918-582-3855

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY

SUPERVISOR, DISTRICT II

TITLE

FEB 1 3 1992

DATE

CONDITIONS OF APPROVAL, IF ANY: