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dp

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-9088

MAY 26 1992

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-23493                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>BKE                                                         |
| 8. Well No.<br>1                                                                                    |
| 9. Pool name or Wildcat<br>Undesignated Delaware                                                    |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3053' GR                                      |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Dry well                                                    |
| 2. Name of Operator<br>Bird Creek Resources, Inc.                                                                                                         |
| 3. Address of Operator<br>810 South Cincinnati, Suite 110 Tulsa, Oklahoma 74119                                                                           |
| 4. Well Location<br>Unit Letter H : 2310 Feet From The North Line and 860 Feet From The East Line<br>Section 13 Township 23-S Range 27-E NMPM Eddy County |

|                                                                                                |
|------------------------------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data                  |
| NOTICE OF INTENTION TO:                                                                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>       |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/> CHANGE PLANS <input type="checkbox"/>  |
| PULL OR ALTER CASING <input type="checkbox"/>                                                  |
| OTHER: <input type="checkbox"/>                                                                |
| SUBSEQUENT REPORT OF:                                                                          |
| REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>                |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/>                                            |
| OTHER: <input type="checkbox"/>                                                                |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is proposed to temporarily abandon this well until 12-31-92 to evaluate uphole potential.  
9-1-92

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE Agent DATE 5-21-92  
TYPE OR PRINT NAME Brad D. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 3 1992

CONDITIONS OF APPROVAL, IF ANY: