|  |   | ~                                      |  |                        | ~                                       |                              |                                       |  |
|--|---|--|--|------------------------|---|------------------------------|---------------------------------------|--|
| . DISTRIBUTION   |   | NEW MEXICO OIL CONSERVATION COMMISSION |  |                        |   | . Dan G 101                  |                                       |  |
| SANTA FE   |   |  |  |                        |   | Form C-101<br>Revised 1-1-65 |                                       |  |
| FILE /   | Y   | JUN 1 5 1981                           |  |                        | SA, Indicate Type of Loace  STATE FEE X |                              |                                       |  |
| LAND OFFICE  |   | O. C. D.                               |  |                        |   |                              | & Gas Lease No.                       |  |
| OPERATOR !   | ARTESIA, OFFICE                             |  |  |                        |   |                              |                                       |  |
| 1001164710   |   | COULT TO                               | DOUL BEEDE                               |                        |   |                              |                                       |  |
| APPLICATIO   | IN FUR PI                                   | ERMIT TO                               | DRILL, DEEPE                             | N, OR PLUG BACK        |   | 7. Unit Aar                  | eement Name                           |  |
| DRILL  | 1   |  | DEEPEN                                   | D                      | 10 D 101 [V]                            |                              |                                       |  |
| b. Type of Well  |   |  |  |                        | DC RACK [X]                             | 8. Furm or Lease Name        |                                       |  |
| OIL GAS X WELL   | 0.:   | OTHER SINGLE X MULTIPLE ZONE ZONE      |  |                        | MULTIPLE ZONE                           | PARDUE 33 COM.               |                                       |  |
| 2. Name of Operator                                    |   |  |  |                        |   | 9. Well No.                  | •                                     |  |
| HNG OIL COMPANY 3. Address of Operator                 |   |  |  |                        |   |                              | 10. Field and Pool, or Wildcat        |  |
| P.O. BOX 2267, MIDLAND, TEXAS 79702                    |   |  |  |                        |   |                              | UND. STRAWN                           |  |
|  |   |  |  | FEET FROM THE          | EAST LINE                               | 111111                       |                                       |  |
|  |   |  |  |                        |   |                              |                                       |  |
| AND 660 FEET FROM                                      | 387   | SOUTH LIN                              | VE OF SEC. 33                            | 7WP. 238 AGE.          | 28 E                                    | 12. County                   |                                       |  |
|  |   |  |  |                        |   | ED                           | DY ())                                |  |
|  | HHH   | <i>HHH</i>                             |  |                        | +++++++                                 | mini                         | ttitlerm                              |  |
|  |   |  |  |                        |   |                              |                                       |  |
|  |   |  |  | 19. Proposed Depth     | 19A. Formatio                           |                              | 20, Rotary or C.T.                    |  |
| 21 Heyeticus y hous whether Uh                         |   |  | & Status Plug. Bond                      | 13,000'                | STRAW                                   |                              | ROTARY                                |  |
|  |   |  | NKET ACTIVE                              | PARKER DRILL           |   |                              | c. Date Work will start<br>N APPROVAL |  |
| 23.  | ····  |  |  |                        |   |                              |                                       |  |
| ,  |   | Р                                      | ROPOSED CASING                           | AND CEMENT PROGRAM     |   | <u>.</u>                     |                                       |  |
| SIZE OF HOLE   | SIZE OF CASING                              |  | WEIGHT PER FOOT SETTING DEPTH            |                        |   |                              | EST. TOP                              |  |
| 17-1/2"  | 13-3/8"<br>9-5/8"                           |  | 14#<br>36₩                               | 518' 530<br>2480' 2000 |   |                              | SURFACE<br>SURFACE                    |  |
| 12-1/4"<br>8-1/2"                                      | 7''   |  | 26&23                                    | 11008'                 | 1200                                    |                              | 5000'                                 |  |
| 6-1/8"   | 0 -, -                                      |  | NER 13.5#                                | 13,000'                | 350                                     |                              | TOL: 10,696'                          |  |
| 2. PERFORATI  3. BREAKDOWN  4. FLOW TO C  5. ACIDIZE I | AT 11,5 E THE ST N ZONE W CLEAN UP PERFORAT | 75 AND CRAWN INTITH SPOT               | CAP WITH 35' FERVAL 11350' FACID.  RVAL. | -11357'; 11441'-       | ON PRESENT PRO                          |                              | AND PROPOSED NEW PRO                  |  |
| (Wis space for S                                       | tate Use)                                   |  |  |                        |   | -                            |                                       |  |
| APPROVED BY MA   | 11/1/1                                      | lam                                    | ZTITLE <b>O!L</b> A                      | ND GAS INSPECTOR       |   | JU                           | N 1 6 1981                            |  |
|  | ANY:  |  |  |                        |   | JATE                         |                                       |  |
| Submit (-103 5   | phowing                                     | Ker fora                               | ting, Treating                           | i + Testing of         | Atoka Perf                              | 5                            |                                       |  |