|   |                  |  |  | RVATION CO                              | DMM:-                              |                          | COMMISSION<br>Sup<br>88210               | m C+122                                 |
|---|------------------|--|--|---|------------------------------------|--------------------------|--|---|
|   |                  |  |  | EAGE DEDIC                              | CAI PLA                            | H CONS.                  | 511 Sup                                  | ersedes C-128<br>ective 1-1-65          |
| Operator  |                  | All distances mus                        | t be from the ou                       | ster boundaries o                       | of the sectional                   |                          | RECEIVED.                                | ·                                       |
| Amoco Production Co.  |                  |  |  | Fed. A.I                                | ). Art                             | 00                       |  | 1                                       |
|   | ction            | Township                                 | Rar                                    |   | County                             | NOV                      | / 1 8 1981                               |   |
| F<br>Actual Footage Location  | 3<br>n of Well:  | 23 Sou                                   | th                                     | 28 East                                 | Ed                                 | ay                       |  |   |
|   | eet from the WES | t line                                   | and 1980                               | fe                                      | et from the N                      | orth -                   | . C. D.                                  |   |
| Ground Level Elev.  | Producing Foi    | mation                                   | Foc1                                   |   |                                    |                          | SIA. OFFICE                              | e:                                      |
| 3012.4 Bone Springs<br>1. Outline the acreage dedicated to the subject we |                  |  |  | dcat Bone                               |                                    |                          | 40                                       | t tes                                   |
| 1. Outline the e  | icreage dedica   | ted to the subject                       | t well by co                           | olored pencil                           | or hachure n                       | narks on th              | e plat below.                            |   |
| interest and r  | oyalty).         | dedicated to the<br>ifferent ownership   |  |   |                                    |                          |  |   |
|   |                  | initization, force-                      |  |   |                                    |                          |  | n (man)i-                               |
| Yes 🕅   | ]No Ifa          | nswer is "yes," ty                       | pe of consol                           | idation                                 | <u></u>                            |                          |  |   |
| If answer is<br>this form if ne   |                  | owners and tract                         | descriptions                           | which have a                            | actually been                      | o consolida              | ited (1 an rover                         | se side of                              |
| No allowable  | will be assign   | ed to the well unt<br>or until a non-sta | il all interes<br>ndard unit, e        | ts have been<br>liminating su           | consolidated                       | d (by com<br>, has been  | nunitization of<br>approved by th        | nitization,<br>e Commis-                |
|   | 1                |  |  |   | THE T                              |                          | CERTIFICATION                            |   |
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|   |                  |  |  |   |                                    |                          | ertily that the info                     |   |
|   |                  |  |  | U.S. GEOLO                              | & GAS<br>GICAL SURVE<br>NEW MEXICO | toined her<br>best of my | ein is true and con<br>knowledge and be  |   |
|   | - 086<br>- 1     |  |  | i KUSWELL, I                            | NEW MEXICO                         | )<br>)                   | -  |   |
|   |                  |  |  | 1                                       |                                    | Namen                    |  |   |
|   |                  |  |  |   |                                    | _11/ai                   | le fren                                  | ham                                     |
|   | {                | <pre>{</pre>                             |  |   |                                    | -                        | . Admin. An                              |   |
| 1650'   | <b>}</b>         | }  |  | j<br>1                                  |                                    | Court an A               |  | •                                       |
| -   | {                |  |  | l                                       |                                    | Amoco                    | Production                               | Company                                 |
|   | 1 A              | {  |  | 1                                       |                                    | 11-12-                   | 81                                       |   |
|   |                  |  | ······································ | +                                       |                                    |                          |  | • |
|   | 1                |  |  | •                                       |                                    | l barabu                 | certify that the w                       |   |
|   |                  |  |  | 1                                       |                                    |                          | this plat was plotte                     |   |
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|   |                  |  | ENGINE                                 | T & LAND                                |                                    |                          | supervision, and th<br>nd correct to the |   |
|   |                  |  |  | on SE                                   |                                    |                          | and beliet                               | ,                                       |
|   | ACGEPTED FOR     |  |  |   |                                    |                          |  |   |
| ROGER A. CHAPMAN  |                  |  |  |   |                                    | Date Shrveyr             |  |   |
| NOV 1 7 1981  |                  |  |  |   |                                    |                          | 11-19-8                                  | 30                                      |
|   |                  |  | JOHN V                                 | WEST                                    |                                    | Neglatured F             | T THERE I TO SELECT IN<br>Statements     |   |
|   | . GEOLOGIC       | 1 <b>i</b>                               | AN V                                   | V.                                      |                                    | $\sim 10^{-10}$          |  |   |
| RC  | SWELL, NEW       | / MEXICO                                 |  |   |                                    | John                     | n W U                                    | las                                     |
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