UNITED STATES					
DEPARTMENT	OF	THE	INTERIOR		
GEOLOG	ICAL	SUR	VEY		

SUNDRY NOTICES AND REPORTS ON WELLS

	Budget Bureau No. 42-R1424				
1	5. LEASE				
-	LC-069876				
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME				
_					
7. UNIT AGREEMENT NAME					
	BIG EDDY UNIT				
	8. FARM OR LEASE NAME				
_	BIG EDDY UNIT				
	9. WELL NO.				
	90				
	10. FIELD OR WILDCAT NAME				
	WILDCAT				
	11. SEC., T., R., M., OR BLK. AND SURVEY OR				
	AREA				
	SECTION 4, T22S, R29E				
K	12. COUNTY OR PARISH 13. STATE				
	EDDY NEW MEXICO				
	14. API NO. 15 - 73785				
	30-00 100				

(Do not use this form for proposals till the proposals of RECEIVED gas **other** well well MAR 03 1983 2. NAME OF OPERATOR PERRY R. BASS O. C. D. 3. ADDRESS OF OPERATOR P. O. BOX 2760 MADLANDARITESMASOFFICEFO2 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 AT SURFACE: 1980' FSL & 2240' FWL-Unit Letter AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD)

> (NOTE: Report results of multiple completion or zone change on Form 9-330.)

3435' KB

3413' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RU Western & lay down machine. LD DP coming out of hole.

SUBSEQUENT REPORT OF:

Pump plug #1 w/Class "H" neat @ 12,330-12,130'.

Pump plug #2 w/Class "H" neat @ 9,775-9,625'. Pump plug #3 w/Class "H" neat @ 7,068-6,918'.

Pump plug #4 w/Class "C" w/2% CaCl₂ 3300-3000'.

WOC 5 hours. Tag plug @ 2901'.

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE **CHANGE ZONES** ABANDON* (other)

Pump plug #5 w/85 sx Class "C" w/2% CaCl₂ 850-550'.

Released rig @ 8:00 PM CST 11/3/81. Well P&A.

Subsurface Safety Valve: Manu. and Typ	e	Set @ Ft.
18. I hereby certify that the foregoing is SIGNED Harry H. Thuill		Engineer _{DATE} 2/18/83
APPROVE APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	(This space for Federal or St	ate office use)
MAR 2 198 FOR JAMES A. GILLH	AM	EFO 2.2 1933
DISTRICT SUPERV	ISOR *See Instructions on Re	Act 20 ains