## District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fo, NA, 87505

## State of New Mexico orgy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Revised October 18, 1994
Instructions on back
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5 Copies

| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT                       |              |                        |                         |                                       |                     |  |                   |  |                              |                           |                | AME              | ENDED REPO         |  |
|---|--------------|------------------------|-------------------------|---------------------------------------|---------------------|--|-------------------|--|------------------------------|---------------------------|----------------|------------------|--------------------|--|
| I.  | <del></del>  | REQUEST                | FOR A                   | LLOWAI                                | BLE AN              | D AI   | UTHO              | )RIZA                                    | TION TO                      |                           |                |                  | Γ                  |  |
| Operator name and Address Pioneer Natural Resources USA, Inc. |              |                        |                         |                                       |                     |  |                   |  |                              | <sup>2</sup> OGRID Number |                |                  |                    |  |
| P.O. Box :  |              |                        |                         |                                       |                     | 036324   |                   |  |                              |                           |                |                  |                    |  |
| Midland,  |              |                        |                         |                                       |                     | <sup>3</sup> Reason for Filing Code<br>CH Effective 9/1/97 |                   |  |                              |                           |                |                  |                    |  |
| 4   | 5 Pc         | <sup>5</sup> Pool Name |                         |                                       |                     | 6 Pool Code  |                   |  |                              |                           |                |                  |                    |  |
| 30-0 15-23787 E. L  |              |                        |                         |                                       |                     | oving Brushy Canyon  |                   |  |                              |                           |                |                  |                    |  |
|   | 673L         | , ,                    |                         | 8 Prop                                | Property Name       |  |                   |  | 40350<br>9 Well Number       |                           |                |                  |                    |  |
|   |              | e Location             |                         | Parc                                  | lue Farn            | Farms 27 Btry 1  |                   |  |                              | 3                         |                |                  |                    |  |
| UL or lot no.   | Section      | Township               | Range                   | Lot. Idn                              | Feet from the       | Feet from the North/South Line                             |                   |  | 15                           |                           |                | <del></del>      |                    |  |
| J   | 27           | 235                    | 28E                     |                                       | 1980                |  | S                 |  | Feet from the                |                           | East/West line |                  | County             |  |
|   | Botton       | ı Hole Loc             | ation                   |                                       |                     | <u> </u>   | <u>_</u> _        |  | 1900                         |                           | E              |                  | Eddy               |  |
| UL or lot no.   | Section      | Township               | Range                   | Lot. Idn                              | Feet from the       |  | North/South Line  |  | Feet from the                |                           | East/West line |                  | County             |  |
| 12 Lse Code   | 13 Produc    | ing Method Cod         | al 14 Can 6             | Connection Date                       | T.:                 |  |                   |  |                              |                           |                |                  | County             |  |
| ρ   | F            | )                      | Gas                     |                                       | <sup>15</sup> C-129 | Perm   | mit Number 1      |  | <sup>6</sup> C-129 Effective |                           | Date 17 C-1    |                  | 29 Expiration Date |  |
| III. Oil an   | d Gas T      | ransporte              | rs                      |                                       |                     |  |                   |  |                              |                           |                | <u> </u>         |                    |  |
| 18 Transporter<br>OGRID                                       |              | 19 Trans               | •                       |                                       | 21 O/G              |  | 2 POD             | III em                                   | D T                          |                           |                |                  |                    |  |
| a   |              |                        | Address                 |                                       | 20 POD 21 O/        |  |                   | 22 POD ULSTR Location<br>and Description |                              |                           |                |                  |                    |  |
| 020445  | Scu          | rlock Per<br>O. Box 46 | mian Co<br>Mg           | orp                                   | 20                  | <u>4131</u>  | 0                 | 0  |                              |                           |                |                  |                    |  |
| 00  | Hou          | ston, Tex              | ias 772                 | 210-4648                              |                     |  |                   |  |                              |                           |                |                  |                    |  |
| 32109   | LG&          | E<br>W. Sange          |                         | 204                                   | 2041330             |  |                   |  |                              |                           |                |                  |                    |  |
| Hobbs, NM   |              |                        | 8240                    |                                       | 2041330   G         |  |                   |  |                              |                           |                |                  |                    |  |
|   |              |                        |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
|   |              |                        |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
|   |              |                        |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
|   |              |                        |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
| V. Produc   | od Wet       |                        |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
| 23 POD  | eu wat       | er                     |                         | · · · · · · · · · · · · · · · · · · · | 24 POD 1            | III CTT  |                   |  |                              |                           |                |                  |                    |  |
| 204135  | 0            |                        |                         |                                       | TOD                 | JESTK  | Locatio           | n and Desc                               | ription                      |                           |                |                  |                    |  |
| V. Well Co  | mpletic      | n Data                 |                         |                                       |                     |  |                   | <del></del>                              |                              |                           |                |                  |                    |  |
| <sup>25</sup> Spud Date                                       | •            | <sup>26</sup> Ready    | Date                    | 27 TE                                 | )                   |  | <sup>28</sup> PBT | 'D                                       | <sup>29</sup> Pe             | rforatio                  | ns             | 30 D             | HC, DC, MC         |  |
| <sup>31</sup> Hol   | e Sie        |                        | 32 Casing & Tubing Size |                                       |                     | 21   |                   |  |                              |                           |                |                  |                    |  |
|   |              |                        | Cusing                  |                                       | 33 Depth Set        |  |                   |  | 34 Sacks Cement              |                           |                |                  |                    |  |
|   |              |                        |                         |                                       |                     |  |                   |  | - Post ID-3                  |                           |                |                  |                    |  |
|   |              |                        |                         |                                       |                     |  |                   |  | 2-26-97                      |                           |                | 07               |                    |  |
|   |              |                        |                         |                                       |                     |  |                   | che an                                   |                              |                           |                |                  |                    |  |
| T. Well Te  | st Data      |                        |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
| 35 Date New Oi  |              | Gas Delivery D         | Pate                    | 37 Test Date                          |                     | 38 Test  | Length            |  | 39 The Pres                  |                           |                | 40               |                    |  |
|   |              |                        |                         |                                       |                     |  |                   |  | i og. Pres                   | Tbg. Pressure             |                | 40 Csg. Pressure |                    |  |
| 41 Choke Size   |              | <sup>42</sup> Oil      |                         | 43 Water                              |                     | 44 Gas   |                   |  | <sup>45</sup> AOF            | <sup>45</sup> AOF         |                | 46 Test Method   |                    |  |
| I harahu i C  |              |                        |                         |                                       |                     |  |                   |  |                              |                           |                | 163              | i Method           |  |
| I hereby certify implied with and the best of my know         |              |                        | servation Div           | vision have been<br>and complete to   |                     | <del></del>  | 0                 | IL CONS                                  | SERVATI                      | ONT                       | TVIC.          | ION              |                    |  |
| e best of my know<br>Signature:                               | viouge and i | Pelief.                | . ah                    | •                                     | Approv              | ed by:   |                   |  |                              | OIVE                      | 71 (13)        | ION              |                    |  |
| rinted name:  | iun          | ry a                   | WY                      |                                       | Title:              |  | SU                | PERVISO                                  | OR, DISTR                    | CICT I                    | 7              |                  |                    |  |
| <u>Shelley Bu</u><br>Fitle:                                   | ush          |                        |                         |                                       | I IIIC.             |  | -                 |  |                              |                           |                |                  |                    |  |
| Proration   | Approv       | Approval Date:         |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
| 8/15/97   | 1            | SEP 1 0 1997           |                         |                                       |                     |  |                   |  |                              |                           |                |                  |                    |  |
| If this is a change Parker &                                  | ge of operat | or fill in the OG      | 5/571-3<br>RID number   | and name of the                       | previous op         | егator   |                   |  |                              |                           |                |                  |                    |  |
| I L   | 1 4131       | ey Develop             | pment L                 | P OGRID                               | #03632              | 24   |                   |  |                              |                           |                |                  |                    |  |
| STILL   | Lig          | Dush                   |                         | Š                                     | helley              | rinted N<br>Bush   | Name<br>]         | Pror                                     | ation A                      | nal                       | Title          |                  | Date               |  |
|   |              |                        |                         |                                       |                     |  |                   | . , 01                                   | a croll A                    | ııdıy                     | s t            | 8/1              | 15/97              |  |