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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## OIL CONSERVATION DIVISION

| WELL API NO.           | <br> |
|------------------------|------|
| 30 015 23787           |      |
| Indicate Type of Lease |      |
|                        |      |

| 2040 Pacheco St.<br>TRICT II Santa Fe, NM 87505   |                                      |                      | 30 015 23787 | <u> </u>                               |                 |        |   |
|---|--------------------------------------|----------------------|--------------|--|-----------------|--------|---|
| O. Drawer DD, Artesia, NM 88210   |                                      |                      |              | ₅Indicate Type of Lea                  |                 | FEE    |   |
| ISTRICT III<br>000 Rio Brazos Rd., Aztec, NM 87410  |                                      |                      |              | ₅State Oil & Gas Leas                  | STATE<br>se No. | FEE    | _ |
| SUNDRY NOTICES AND RI<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DI<br>DIFFERENT RESERVOIR. USE "AF<br>(FORM C-101) FOR SUC  | RILL OR TO DEEP!<br>PPLICATION FOR I | EN OR PLUG BAC       | CK TO A      | ₁Lease Name or Unit<br>Pardue Farms 2  |                 |        |   |
| Type of Welt: OIL GAS WELL WELL   | OTHER                                |                      |              |  |                 |        |   |
| 2Name of Operator<br>Pure Resources, L.P.   |                                      |                      |              | ₃Well No.<br>3                         |                 | 74     |   |
| sAddress of Operator<br>500 W. Texas, Ste. 200, Midland, TX 79701   |                                      |                      |              | Pool name or Wildca<br>South Culebra E |                 | ings   | _ |
|   | south                                | Line and             | 1980         | Feet From The                          | east            | Line   | _ |
| Section 27 Township   | 23\$                                 | Range                | 28E          | NMPM                                   | Eddy            | County |   |
| 10 Table 10 | ation (Show whether L<br>I GR        | DF, RKB, RT, GR, etc | c.)          |  |                 | 主語機構   |   |
|   |                                      |                      |              |  |                 |        |   |

| Check Appropriate Box to indicate Nature of Notice, Report, or Other Data |  |                  |                       |                            |   |     |
|---|--|------------------|-----------------------|----------------------------|---|-----|
| NOTICE OF INTENTION TO:   |  |                  | SUBSEQUENT REPORT OF: |                            |   |     |
| PERFORM REMEDIAL WORK   |  | PLUG AND ABANDON |                       | REMEDIAL WORK              | ALTERING CASING                         |     |
| TEMPORARILY ABANDON   |  | CHANGE PLANS     |                       | COMMENCE DRILLING OPNS.    | PLUG AND ANBANDONMENT                   | ٦ [ |
| PULL OR ALTER CASING  |  |                  |                       | CASING TEST AND CEMENT JOB | per consus<br>1 1<br>1 1<br>Name consus |     |
| OTHER:  |  |                  |                       | OTHER: Downhole commingle  | (DHC-2758)                              | ×   |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU. POH w/ rods & pump. Install BOP. POH w/ tbg.
 TIH w/ chisel bottom bailer and knock out CIBP @ 6248'.
 Continue in hole, and check PBTD (7491'); circulate hole clean.
 RIH w/ pump, rods.
 Return to production.



| I hereby certify that the information above is true and complete to the best of my kno  | vledge and belief.       |                            |
|---|--------------------------|----------------------------|
| Source Of the Contract of the | Dogulatani Analyst       | 00.00.00                   |
| SIGNATURE JULIU WANTED  | TITLE Regulatory Analyst | DATE 08-08-00              |
| $\mathcal{I}$   |                          |                            |
| TYPE OR PRINT NAME Laura Clepper  |                          | TELEPHONE NO. 915/498-8662 |
|   |                          |                            |
| (This space for State Use) ORIGINAL SIGNED BY TIM W. GUM  |                          |                            |
| DISTRICT II CLINEDWARD  |                          | 4 P                        |
| DISTRICT H SUPERVISOR BEA   |                          | BEC 15 200                 |
| APPROVED BY   | TITLE                    | DATE BEY                   |
| CONDITIONS OF APPROVAL, IF ANY:   |                          |                            |

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