

Submit 3 Copies

to Appropriate

District Office

District I

P. O. Box 1980, Hobbs, NM 88240

District II

P. O. Drawer DD, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.

Santa Fe, NM 87505

WELL API NO.

30-015-23809

Indicate Type of Lease

STATE ☐FEE ☐X ☒

State Oil & Gas Lease No.

23304

Lease Name or Unit Agreement Name

Pardue Farms "21"

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1 Type of Well:

OIL

WELL ☐

GAS

WELL ☒

OTHER

2 Name of Operator

Chi Operating, Inc.

3 Well No.

1

3 Address of Operator

P.O. Box 1799 Midland, Texas 79702

4 Pool name or Wildcat

Wildcat Bone Spring

4 Well Location

Unit Letter

B

990

Feet From The

North

Line and

1980

Feet From The

East

Line

Section 21

Township 24S

Range 28E

NMPM

Eddy

County

10 Elevation (Show whether DF, RKB, RT, GR, etc.)

3022 GL

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER ☐

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Commenced re-entry on 5/5/98.

Re-entered P&A well, and cleaned out to 8431'. TIH w/ 2 7/8" tbg, PKR & RBP, set RBP @ 7399', & PKR @ 6999'.

Test blank casing to 1400 psi., tested good. TOH w/ PKR. Perforated 7240'-264' w/ 2 SPF. TIH w/ PKR & set @

6999' & acidized w/ 1500 gals. 7.5% NEFE. Fractured w/ 40,000 gals & 106,000# 20/40

Currently awaiting test facilities.

JUL 1
RECEIVED
OCD - ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Engineer

DATE

7/7/98

TYPE OR PRINT NAME

John W. Wolf

TELEPHONE NO 915-685-5001

(This space for State Use)

APPROVED BY

Jim W. Green BSA

TITLE

District Supervisor

DATE

7-13-98

CONDITIONS OF APPROVAL, IF ANY: