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Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

MAY 28 1982  
NEW MEXICO OIL CONSERVATION COMMISSION

O. C. D.  
ARTESIA, OFFICE

|                        |   |
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| SANTA FE               | ✓ |
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| LAND OFFICE            |   |
| OPERATOR               | ✓ |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |
| 7. Unit Agreement Name         |                                         |
| South Culebra Bluff <i>ut</i>  |                                         |
| 8. Farm or Lease Name          |                                         |
| South Culebra Bluff <i>ut</i>  |                                         |
| 9. Well No.                    |                                         |
| 7                              |                                         |
| 10. Field and Pool, or Wildcat |                                         |
| (Bone Spring)                  |                                         |
| South Culebra Bluff            |                                         |
| 12. County                     |                                         |
| Eddy                           |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                              |                                   |                                                                                                           |
|----------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/>                                                                            |
| Name of Operator                             |                                   |                                                                                                           |
| Delta Drilling Company ✓                     |                                   |                                                                                                           |
| Address of Operator                          |                                   |                                                                                                           |
| 3100-C North "A" St.                         |                                   |                                                                                                           |
| Location of Well                             |                                   |                                                                                                           |
| UNIT LETTER                                  | B                                 | 660 FEET FROM THE North LINE AND 1740 FEET FROM THE East LINE, SECTION 14 TOWNSHIP 23S RANGE 28E N.M.P.M. |

|                                               |
|-----------------------------------------------|
| 15. Elevation (Show whether DF, RT, GR, etc.) |
| 2978.4' GR                                    |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

## SUBSEQUENT REPORT OF:

|                                                     |                                                 |
|-----------------------------------------------------|-------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>        |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>   |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER Sales Connection <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Connected to sales line 5/19/82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                             |                  |
|---------------------------------|-----------------------------|------------------|
| SIGNED <i>B Ray Burrech</i>     | TITLE Operations Mgr.       | DATE 5/24/82     |
| APPROVED BY <i>M. L. Walker</i> | TITLE OIL AND GAS INSPECTOR | DATE MAY 28 1982 |
| CONDITIONS OF APPROVAL, IF ANY: |                             |                  |