

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-188
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

ARTESIA, OFFICE

2. Name of Operator

Parker & Parsley Petroleum Company

3. Address of Operator

P. O. Box 3178 Midland, Texas 79702

4. Well Location

Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line

Section 27

Township 23 S

Range 28 E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3035 GL

7. Lease Name or Unit Agreement Name

Pardue Farms 27

Btry. 1

8. Well No.

4

9. Pool name or Wildcat

S. Culebra Bluff BS

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Recompletion in the Brushy Canyon ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set CIBP @ 6320' and cement retainer @ 6265'. Squeeze perms 6273', 6283', and 6292' w/ 200 sx Class "H" Neat cmt. New PBTD @ 6265'. Perf Brushy Canyon @ 6070', 81, 91, 6156, 76, 86, 6244, 48' (8 holes). Frac Brushy Canyon using 1500 gal 15% acid, 21,000 gal Terra Frac 3 w/ 47,000# 20/40 sand.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Randy R. Johnson

TITLE

ENGINEER

DATE

3-6-89

TYPE OR PRINT NAME

RANDY R. JOHNSON

TELEPHONE NO.

(This space for State Use)

Original Signed By
Mike Williams

APPROVED BY

TITLE

DATE

MAR 7 1989

CONDITIONS OF APPROVAL, IF ANY: