| STATE OF NEW MEXIC                                     |                             |               |   |                     |                 |                               |                                 |  |                 |
|--|-----------------------------|---------------|---|---------------------|-----------------|-------------------------------|---------------------------------|--|-----------------|
| NERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISIO |                             |               |   |                     |                 | Form C-101<br>Revised 10-1-78 |                                 |  |                 |
|  |                             |               |   |                     |                 |                               |                                 |  |                 |
| SANTA FE   | SANTA PE, NEW MAXICO 87501  |               |   |                     |                 |                               | 1                               | Type of Lease                          | 2               |
| FILE   |                             |               | N/ a a 1007                             |                     |                 |                               | STATE                           |  | <u> </u>        |
| U.S.G.S.   |                             | MAY 20 1987   |   |                     |                 |                               |                                 | 5 Gas Lease No.                        |                 |
| LAND OFFICE  |                             |               |   |                     |                 |                               | 19371                           |  |                 |
| OPERATOR -   |                             |               |   |                     |                 |                               | AHH.                            |  |                 |
| APPLICATIC   | N FOR PE                    | FMIT TO       | RORNIAL, DEEPEN                         | GR PLUG E           | BACK            |                               | //////                          |  | 1111            |
| 1a. Type of Work                                       | -                           |               |   |                     |                 | · [                           | 7. Unit Agre                    | ement Name                             |                 |
|  | 1                           |               |   |                     |                 |                               |                                 |  |                 |
| b. Type of Well  |                             | DEEPEN []     |   | PLUG BACK 🛛         |                 |                               | 8. Farm or Lease Name           |  |                 |
| OIL AS GAS OTHER                                       |                             |               |   | SINGLE X            | MUL             |                               | Brant                           | ley Comm.                              |                 |
| 2. Name of Operator                                    |                             |               |   |                     |                 |                               | 9. Well No.                     |  |                 |
| Reading & Bates Petroleum Co. $$                       |                             |               |   |                     |                 |                               | 1                               |  |                 |
| 3. Address of Operator                                 |                             |               |   |                     |                 |                               | 10. Field and Papi, or Wildcat, |  |                 |
| 2412 N. Grandview, Suite 201, Odessa, Texas 79761      |                             |               |   |                     |                 |                               | Ollow Spring South              |  |                 |
| 4 Location of Well                                     |                             |               | ATED 554                                |                     | South           |                               | PHANA                           |  | חחה             |
| UNIT LETT  | ER                          | Loc           | ATED                                    | FEET FROM THE       | Bouti           | 1LINE                         |                                 |  | 1111            |
| AND 1874 FEET FROM                                     | THE West                    | -             | E OF SEC. 23                            | TWP. 235            | RGE. 281        | E NMPM                        |                                 |  | /////           |
| TITITITI I I I I I I I I I I I I I I I                 |                             | <u>inni</u>   | an <u>ta ninna</u>                      | <u> </u>            | 11111           | VIIIII                        | 12. County                      | <del>X</del>                           | tttt            |
| ///////////////////////////////////////                | ///////                     | ///////       |   | ////////            | IIIIII.         | ///////                       | Eddy                            |  | III.            |
| ************   | <del>///////</del>          | HHHH          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | <del>////////</del> | HHH             | <del>4///////</del>           | <u>mìnn</u>                     | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | <del>7777</del> |
|  | ///////                     |               |   |                     | //////          |                               | IIIIII                          |  | 1111.           |
| <i>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</i>           | ++++++++                    | +++++++       | <i>{}}}}}}</i>                          | 19. Proposed D      | enth 1          | 9A. Formation                 | mm                              | 20. Rotory or C.T                      | 7777            |
|  | ///////                     | ///////       | /////////////////////////////////////// | PBTD 6325           |                 |                               |                                 |  |                 |
| 21. Elevations (Show whether DF                        | <u>1111111</u>              |               | mmm                                     |                     |                 | Delawa                        |                                 | Workover 1                             |                 |
|  | , <i>R</i> 1, <i>etc.</i> ) | 21A. Kind     | & Status Plug. Bond                     | 21B. Drilling C     |                 |                               |                                 | . Date Work will st                    | art             |
| 3004.3' GR   |                             | Workover Unit |   |                     |                 | 5/19/87                       |                                 |  |                 |
| 23.  |                             | Р             | ROPOSED CASING AN                       | D CEMENT PR         | OGRAM           |                               |                                 |  |                 |
| SIZE OF HOLE   | SIZE OF                     | CASING        | WEIGHT PER FOO                          | T SETTING           | SETTING DEPTH S |                               | CEMENT                          | EST. TOP                               |                 |
| 11"  | 8-5/8'                      | 1             | 24#                                     | 501'                |                 |                               |                                 | Circ. to su                            |                 |
| 7-7/8"   |                             |               | 17#                                     | 7470'               |                 |                               |                                 | Circ. to su                            |                 |
|  |                             |               | ······                                  |                     |                 | 2400 s                        |                                 |  | <u></u>         |
|  | 1                           |               | 1                                       | 1                   |                 | 1                             |                                 | 1                                      |                 |

This well was originally drilled to the Bone Springs Formation.

Propose to set cast iron bridge plug at 6325' and dump 35' of cement on top.

Perforate Delaware Sandstone from 6210 to 6230'.

| I hereby certify that the information above | is true and complete to the best of my knowledge and belief. |                   |
|---|--|-------------------|
| Signed Keralt Aler 44                       | Tiule_Area Superintendent                                    | Date5/19/87       |
| (This space for State Us                    | figinal Signed By  |                   |
| -   | Mike Williams<br>It & Old Inspitetion                        | DATE MAY 2 7 1987 |

## STATE OF NEW MEXICO

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

•

|   |  | All distances mus   | the from the oute | r bounderles of 11            | he Section. |                             |  |  |  |
|---|--|---------------------|-------------------|-------------------------------|-------------|-----------------------------|--|--|--|
| Operator<br>Reading &   | Bates Petrol   | .eum Co.            | Brant             | ley Comm.                     |             |                             | Well No.<br>1  |  |  |
| Unit Letter S   | eclion   | Township            | Range             | <u> </u>                      | County      |                             | ······································                         |  |  |
|   | 23   | 235                 | 28                | E                             | Eddy        |                             |  |  |  |
| Actual Footage Location of Well:  |  |                     |                   |                               |             |                             |  |  |  |
| 554   | leet from the SC   | outh line           | and 1874          | - Icol                        | from the    | west                        | Itne   |  |  |
| Ground Level Elev.<br>3004.3  | Producing For<br>Bone Spi  |                     | Pool<br>South C   | ulebra Bluf                   | f-Delaw     |                             | Dedicated Acreage:<br>40 Acres                                 |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.              |  |                     |                   |                               |             |                             |  |  |  |
|   |  |                     |                   |                               |             |                             |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working |  |                     |                   |                               |             |                             |  |  |  |
| interest and royalty). MAY 20 1987  |  |                     |                   |                               |             |                             |  |  |  |
| 3. If more than   | 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-  |                     |                   |                               |             |                             |  |  |  |
| deted by communitization, unitization, loce-pooling; etc?   |  |                     |                   |                               |             |                             |  |  |  |
| X Yes No If enswer is "yes;" type of consolidation Communitization  |  |                     |                   |                               |             |                             |  |  |  |
|   |  | -                   | -                 |                               |             |                             |  |  |  |
|   |  | owners and tract o  | lescriptions w    | hich have act                 | ually beer  | 1 consolida                 | ted. (Use reverse side of                                      |  |  |
| this form if r  |  |                     | l all interacto   | have been as                  | medidata    | d (by com                   | nunitization unitization                                       |  |  |
| No allowable  | will be assign   | or until a non-stat | ndard unit. eli   | mave been co<br>minating such | interests   | , has been                  | nunitization, unitization,<br>approved by the Division.        |  |  |
| rorcea-boonu  | B. O. Otherwise  | s, anti a non-sta   |                   |                               |             | ,                           |  |  |  |
|   |  |                     |                   |                               |             |                             | CERTIFICATION  |  |  |
|   | 1  |                     | i                 |                               |             |                             | CERTIFICATION  |  |  |
|   |  |                     |                   |                               |             | I hereby a                  | ertify that the Information con-                               |  |  |
|   | 1  |                     |                   |                               |             |                             | ein Is true and complete to the                                |  |  |
|   | i  |                     |                   |                               | 11          |                             | knowledge and belief.  |  |  |
|   | 1.   |                     | ł                 |                               |             | 6.6                         |  |  |  |
|   | 1  |                     | i                 | •                             |             | Name                        | A Gife 1   |  |  |
| _·  | _ +  |                     |                   |                               |             | -                           | erintendent  |  |  |
|   | 1  |                     | I                 |                               |             | Position                    |  |  |  |
|   | 1  |                     | I                 |                               |             | Reading                     | & Bates Petroleum Co.  |  |  |
|   | 1  |                     |                   | •                             |             | Company                     | 1007   |  |  |
|   | 1  | 4                   |                   | •                             |             | May 19,                     | 1987   |  |  |
|   | 1  |                     | i                 |                               |             | Date                        |  |  |  |
|   | ł  |                     | ł                 |                               | [ ] }       |                             | ······································                         |  |  |
|   | 1  | •                   | t<br>1            |                               |             |                             |  |  |  |
|   | l ·  |                     | · •               |                               |             | 1 hereby                    | certify that the well location                                 |  |  |
|   | l de la companya de l |                     | ĺ                 |                               |             |                             | this plat was plotted from field                               |  |  |
|   | 1  |                     |                   |                               |             |                             | ictual surveys made by me or                                   |  |  |
|   |  |                     | i                 |                               |             |                             | supervision, and that the same<br>ad correct to the best of my |  |  |
|   |  |                     | l.                |                               |             |                             | and belief.  |  |  |
|   |  |                     |                   |                               |             |                             | -  |  |  |
|   | 1  |                     | 1                 |                               | .           |                             |  |  |  |
|   | •<br>•   |                     | •                 | •                             |             | Date Survey                 | ed .   |  |  |
| 1874  | 1  |                     |                   |                               |             |                             |  |  |  |
|   |  |                     | 1                 |                               |             | Registered F<br>and/or Land | Professional Engineer<br>Surveyor                              |  |  |
|   |  |                     |                   |                               |             |                             | -  |  |  |
|   | k,   |                     | 1                 |                               |             |                             |  |  |  |
| ) 1200796j  | percent  |                     |                   |                               |             | Certificate N               | 10.  |  |  |
| 0 330 660 90  | 1 370 1680 191   | 0 2310 2640         | 2000 1500         | 1000 80                       | 0 0         |                             |  |  |  |