

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

C.O.L. CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED

JAN 26 1983

O. C. D.

Form C-101
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	✓
FILE	✓
U.S.G.A.	✓
LAND OFFICE	✓
OPERATOR	✓

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Type of Work

Type of Well DRILL ☐ DEEPEN ☐ PLUG BACK ☒

ONE WELL ☒ CAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐

Name of Operator

DINERO OPERATING COMPANY ✓

Address of Operator

P. O. DRAWER 10505, MIDLAND, TEXAS 79702

Location of Well

UNIT LETTER D LOCATED 630 1980 FEET FROM THE West LINE

630
1980

FEET FROM THE South LINE OF THE 12 TRACT 24-1 T12N R24E

1. State of New Mexico	STATE ☐ FEE ☒
2. State of New Mexico	
3. State of New Mexico	
4. State of New Mexico	
5. State of New Mexico	
6. State of New Mexico	
7. State of New Mexico	
8. State of New Mexico	
9. State of New Mexico	
10. State of New Mexico	
11. State of New Mexico	
12. State of New Mexico	
13. State of New Mexico	
14. State of New Mexico	
15. State of New Mexico	
16. State of New Mexico	
17. State of New Mexico	
18. State of New Mexico	
19. State of New Mexico	
20. State of New Mexico	
21. State of New Mexico	
22. State of New Mexico	
23. State of New Mexico	
24. State of New Mexico	
25. State of New Mexico	
26. State of New Mexico	
27. State of New Mexico	
28. State of New Mexico	
29. State of New Mexico	
30. State of New Mexico	
31. State of New Mexico	
32. State of New Mexico	
33. State of New Mexico	
34. State of New Mexico	
35. State of New Mexico	
36. State of New Mexico	
37. State of New Mexico	
38. State of New Mexico	
39. State of New Mexico	
40. State of New Mexico	
41. State of New Mexico	
42. State of New Mexico	
43. State of New Mexico	
44. State of New Mexico	
45. State of New Mexico	
46. State of New Mexico	
47. State of New Mexico	
48. State of New Mexico	
49. State of New Mexico	
50. State of New Mexico	
51. State of New Mexico	
52. State of New Mexico	
53. State of New Mexico	
54. State of New Mexico	
55. State of New Mexico	
56. State of New Mexico	
57. State of New Mexico	
58. State of New Mexico	
59. State of New Mexico	
60. State of New Mexico	
61. State of New Mexico	
62. State of New Mexico	
63. State of New Mexico	
64. State of New Mexico	
65. State of New Mexico	
66. State of New Mexico	
67. State of New Mexico	
68. State of New Mexico	
69. State of New Mexico	
70. State of New Mexico	
71. State of New Mexico	
72. State of New Mexico	
73. State of New Mexico	
74. State of New Mexico	
75. State of New Mexico	
76. State of New Mexico	
77. State of New Mexico	
78. State of New Mexico	
79. State of New Mexico	
80. State of New Mexico	
81. State of New Mexico	
82. State of New Mexico	
83. State of New Mexico	
84. State of New Mexico	
85. State of New Mexico	
86. State of New Mexico	
87. State of New Mexico	
88. State of New Mexico	
89. State of New Mexico	
90. State of New Mexico	
91. State of New Mexico	
92. State of New Mexico	
93. State of New Mexico	
94. State of New Mexico	
95. State of New Mexico	
96. State of New Mexico	
97. State of New Mexico	
98. State of New Mexico	
99. State of New Mexico	
100. State of New Mexico	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WELL PER FOOT	SETTING DEPTH	YARDS OF CEMENT	EST. TOP
17 1/2	13 3/8	54#	400'	400	circ.
11	8 5/8	24#	2500'	2800	circ.
7 7/8	4 1/2	10.5#	1000'	2400	circ.

Present zone in the Bone Spring formation-perf's from 6418-7060'.

Proposed Program: Set CIBP at 6280'*. Run cased hole log through Delaware.

Perforate Delaware at 5674 to 5686'.

Acidize each zone individually with 3000 gallons acid.

Swab back and test.

BELOW SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRO-
DUCE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Lavada J. Jansen

Title: Production Supervisor

Date: Jan. 26, 1983

(This space for State Use)

Original Signed By
Leslie A. Clements
Supervisor District II

JAN 27 1983

APPROVED BY _____ TITLE _____ DATE _____

REVISIONS OF APPROVAL, IF ANY:

* + 35' of Cmt on top of BP