| NO. OF COPIES RECEIVED                       |          |                    |                     |             |                 |                           |   | 30-  | -015-23841               |  |
|--|----------|--------------------|---------------------|-------------|-----------------|---------------------------|---|--|--------------------------|--|
| TISTRIBUTION                                 |          | NEW                | MEXICO OIL CO       | ) N F E F   | FAY FIGH CO     | MMISSION                  |   | 75 - 075 - 23847<br>Porm C-101<br>Revised 1-1-65 |                          |  |
| SANTA FE /                                   |          |                    |                     | 1 % Sec. 54 | LIVED           |                           |   |  |                          |  |
| FILE /                                       | 1/       |                    |                     |             |                 |                           |   | i :  | e Type of Lea "          |  |
| U.S.G.S.                                     |          |                    | JU                  | N 2         | 6 1981          |                           |   | STATE  | , (t X                   |  |
| LAND OFFICE                                  |          | 0.007              |                     |             |                 |                           | 5. State Oll & Gas Leann Ha.            |  |                          |  |
| OPERATOR /                                   |          |                    |                     | D. C        | . D.            |                           |   | *****  | **************           |  |
|  |          |                    |                     |             |                 |                           |   |  |                          |  |
| APPLICATIO                                   | N FOF    | R PERMIT TO        | ART<br>DRILL, DEEP  | EN, (       | TR'PLUG B       | ACK                       |   | IIIIII   |                          |  |
| 1a. Type of Work                             |          |                    |                     |             |                 |                           |   | 7. Unit Apr                                      | eement Hame              |  |
| DRILL X                                      |          |                    | DEEPEN [            |             |                 | PLUG B                    | ACK                                     |  |                          |  |
| b. Type of Well                              |          |                    | שננו נוז נין        |             |                 |                           |   | -  | Leuse Name               |  |
| WELL X GAS WELL                              |          | O∵H£R              |                     |             | SINGLE X        | MULT                      | IPLE ZONE                               | Pardue   | Farms 27                 |  |
| 2. Name of Operator                          |          |                    | ,                   |             |                 |                           |   | 9. Well No.                                      |                          |  |
| Maddox Energy                                | Corr     | oration 🗸          |                     |             |                 |                           |   |  | 6                        |  |
| 3. Address of Operator                       |          |                    |                     |             |                 |                           |   | φ. Field a                                       | bra Bluff                |  |
| Su9te 906 Bla                                | nks I    | Building, M        | idland, TX          | 797         | '01             |                           | XX                                      | 1 1 - 0  |                          |  |
|  |          |                    | ATED 766            |             |                 | south                     | LINE                                    |  |                          |  |
| UNIT LETTE                                   | - K      |                    | ~, EU               | ^ *         | LEFFROM THE     |                           |   | ///////  |                          |  |
| AND 1874 FEET FROM                           | THE V    | vest               | E OF SEC. 27        | TV          | 23S             | RGE.                      | 28E,,,,                                 |  |                          |  |
| in minimi                                    | 777      | îimmi              | MITTELL             | 111         | TTTTT           |                           |   | 12. County                                       |                          |  |
|  | ////     |                    |                     |             | ////////        |                           |   | Eddy   | VIIIIII;                 |  |
| <i>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</i> | ++++     | +++++++            | <del>////////</del> | 777         | <i>††††††</i>   | 7777                      | 77777                                   | TITT   |                          |  |
|  | /////    |                    |                     | ////        |                 |                           |   |  |                          |  |
| 64444444                                     | 444      | 4444               | +++++++             | 1/47        | 9. Proposed De  | $\frac{2}{\text{pth}}$ 19 | A. Formatio                             | u<br>7777777                                     | 20. Hotary or C.T.       |  |
|  |          |                    |                     |             | 750 <b>0</b>    | В                         | one Spr                                 | ing  | Rotary                   |  |
| 21. Elevations (Show whether DF,             | RT, etc  | 21A. Kind          | & Status Plug. Bo   | nd 2        | 1B. Drilling Co |                           |   |  | x. Date Work will start  |  |
| 3060' GL                                     | -        | Acti               | ve                  | 1           | Hondo Drl       | g.                        |   | 7/20   | 0/81                     |  |
| 23.  |          | 11002              | <u></u>             |             |                 | <u> </u>                  |   |  |                          |  |
| 20.  |          | . Р                | ROPOSED CASING      | 3 AND       | CEMENT PRO      | GRAM                      |   |  |                          |  |
| SIZE OF HOLE                                 | SIZE     | OF CASING          | WEIGHT PER F        | OOT         | SETTING         | DEPTH                     | SACKS OF                                | CEMENT   | EST. TOP                 |  |
| 12 1/4"                                      | 8 5      |                    | 24#                 |             | 475 <b>'</b>    |                           | 300                                     |  | Circulate                |  |
| 7 7/8"                                       | 4 1      |                    | 10.5# & 1           | 1.6#        |                 |                           | *                                       |  | Circulate                |  |
|  |          | 12                 | 10.511 0 11         | <u> </u>    | 1               |                           |   |  |                          |  |
| ļ  | İ        |                    |                     |             | I               |                           | l                                       |  | i                        |  |
| * Comont                                     | v.rd 1.1 | he 3 stage         | ed and each         | sta         | e will b        | e deter                   | mined                                   |  |                          |  |
| by flui                                      |          |                    | tools will          | he :        | run at ab       | proxima                   | atelv 58                                | 00' and  | 2800'.                   |  |
| by IIui                                      | u ca.    | Tiper. by          | COOLD WILL          | D           | cui ac ar       | r                         | ,                                       |  | POT AND BOTH             |  |
|  |          |                    |                     |             |                 |                           |   |  | 1,0,0                    |  |
| non!   | 1.75     | -7500' 10          | )'' 3000# doi       | ıh1e        | ram hydr        | aulic r                   | revento                                 | rs.  | $\mathcal{N}$            |  |
| BOP's:                                       | 4/5      | -/500 10           | . 300.011 401       | IDIC.       | ram nyar        | aurro p                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | The William              |  |
|  |          |                    |                     |             |                 |                           |   |  | AbJ .                    |  |
|  |          |                    |                     |             |                 |                           |   |  | 9 - 3                    |  |
|  |          |                    |                     |             |                 |                           |   |  |                          |  |
|  |          |                    |                     |             | •               |                           |   |  | , week                   |  |
|  |          |                    | •                   |             | •               | · /                       | <b>APPROVA</b>                          | _ VALID FO                                       | OR <u>180</u> DAYS       |  |
|  |          |                    |                     |             |                 |                           | PERMIT                                  | EXPIRES  | 12-30-01                 |  |
|  |          |                    |                     |             |                 |                           | UNLES                                   | S DRILLIN  | IG UNDERWAY              |  |
|  |          |                    |                     |             |                 |                           |   |  |                          |  |
|  |          |                    |                     |             |                 |                           |   |  |                          |  |
| IN ABOVE SDACE DESCRIBE PR                   | OPOSE    | D PROGRAM: IF F    | PROPOSAL IS TO DEE  | PEN OF      | R PLUG BACK, GI | VE DATA ON                | PRESENT PR                              | ODUCTIVE ZON                                     | E AND PROPOSED NEW PRODU |  |
| TIVE ZONE. GIVE BLOWOUT PREVENT              | ER PROG  | RAM, IF ANY.       |                     |             |                 |                           |   |  |                          |  |
| I hereby certify that the information        | n above  | e is true and comp | lete to the best of | my kn       | pwledge and b   | ellef.                    |   |  |                          |  |
| ( ) 1 b                                      |          |                    | Ona                 | rati        | one Manag       | o <b>r</b>                |   | 6/   | 25/81                    |  |
| Signed Gudra D                               | . La     | Ly                 | TitleOpe            |             | ons Manag       | , C. L                    |   | Date   | ,                        |  |
| (This space for S                            | State Us | se)                |                     |             |                 |                           |   |  |                          |  |
| _ 1- 1                                       | . , ,    | // .               |                     | •           |                 |                           |   | _  |                          |  |
| APPROVED BY                                  | 1/1/1    | la-                | TITLE OH.           | AND (       | 9A8 INSPECT     | TOH                       |   | DATE   | UN 3 0 1981              |  |
| CONDITIONS OF APPROVAL, IF                   | ANV      | <del></del>        |                     |             |                 |                           |   |  | - •                      |  |
| CONDITIONS OF APPROVAL, IF                   | ANTI     |                    |                     |             |                 |                           |   |  |                          |  |

## NE EXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form (1-1); Supersedes (1-12) Ellernoe (1-15)

Ronald J Eldson 3239.

All distances must be from the outer boundaries of the Section Pardue Farms 27 Maddox Energy Corp. H \* 1 F Eddy 123 East 23 South N 1074 766 south ing Formatti r 3061.0 S. Culebra Bluff Und Bone Spring Bone Spring 1 Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as the work interest and rovalty) 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners become as I dated by communitization, unitization, force-pooling, etc? If answer is "ves," type of consolidation Designation of Pooled or Unitized Area If answer is "no." list the owners and tract descriptions which have actually been consolidated the reverse subthis form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by community zation) in forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the torsion. Audra B. Carv Operations Manager Maddox Energy Corporation 6/25/81 See Attached Plad is true and correct to the best -- 1874 -

## MADDOX ENERGY CORPORATION PARDUE FARMS "27" WELL # 6

## S/2 SW/4 Sec. 27, T-23-S, R-28-E EDDY COUNTY, NEW MEXICO

| 214 | 733 | 734 |     | 212 | <u></u> | 211 |
|-----|-----|-----|-----|-----|---------|-----|
| 213 | 735 | 736 | 737 | 738 | ·       | 210 |
|     |     |     |     |     |         |     |

| Tract No. | Description                              | Owner or Lessee                                     | Acres  |
|-----------|--|---|--------|
| Tr. 213   | N/2 SW/4 SW/4 SW/4<br>S/2 SW/4 SW/4 SW/4 | Roy G. Barton<br>Aminoil USA, Inc.                  | 5<br>5 |
| Tr. 733   | W/2 NE/4 SW/4 SW/4                       | Ronnie Ward et al and Earl<br>Guitar, Sr.           | 5      |
| Tr. 735   | W/2 SE/4 SW/4 SW/4                       | Ronnie Ward et al and Earl<br>Guitar, Sr.           | 5      |
| Tr. 736   | E/2 SE/4 SW/4 SW/4                       | HNG Oil Company<br>Royce Woolard<br>M. Brad Bennett | 5      |
| Tr. 738   | E/2 SW/4 SE/4 SW/4                       | Pardue Farms  | 5      |

Acreage leased to Maddox Energy Corporation is shaded yellow.