State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30 015 23844

5Indicate Type of Lease

STATE ☐   FEE ☒

6State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7Lease Name or Unit Agreement Name
Pardue Farms 27

1Type of Well:
OIL WELL ☒   GAS WELL ☐   OTHER

8Well No.
6

2Name of Operator
Pure Resources, L.P.

9Pool name or Wildcat
East Loving Brushy Canyon

3Address of Operator
500 W. Texas, Ste. 200, Midland, TX 79701

4Well Location

Unit Letter N : 766 Feet From The south Line and 1874 Feet From The west Line

Section 27 Township 23S Range 28E NMPM Eddy County

10Elevation (Show whether DF, RKB, RT, GR, etc.)
3072 GR

11   **Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	
OTHER: ☐	

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐	
OTHER: Downhole commingle (DHC-2757) ☒	

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1) MIRU. POH w/ rods & pump. Install BOP. POH w/ tbg.
2) TIH w/ chisel bottom bailer and knock out CIBP @ 6246'.
3) Landed tbg @ 6606. RIH w/ rods, pump, seated, spaced out, hung well on.
4) Return to production.

RECEIVED
OCD ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _Laura Clepper_   TITLE Regulatory Analyst   DATE 07-28-00

TYPE OR PRINT NAME Laura Clepper

TELEPHONE NO. 915/498-8662

(This space for State Use)

APPROVED BY _Jim W. Gump_   TITLE District Supervisor   DATE AUG 1 0 2000

CONDITIONS OF APPROVAL, IF ANY: