Submit 3 Copies to Appropriate District Office

DISTRICT II

11

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Pacheco St. Santa Fe, NM 87505

	•		
WELL API NO.		· · · · · · · · · · · · · · · · · · ·	-
30 015 23844			

P.O. Drawer DD, Artesia, NM 88210

5Indicate Type of Lease STATE

1000 Rio Brazos Rd., Aztec, NM 8	37410					sState Oil & Gas Լ	_ease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			₁Lease Name or Pardue Farm	Unit Agreement Nam s 27	e			
Type of Well: OIL GA	AS ELL		OTHER					
₂Name of Operator ✓ Pure Resources, L.P.						₃Well No. 6		
3Address of Operator 500 W. Texas, Ste. 200,	Midland, TX	79701				∍Pool name or Wi East Loving	ldcat Brushy Canyon	
₄Well Location Unit Letter N :	766 F	eet From The	south	Line and	1874	Feet From T	he west	Line
Section	27	Township	238	Range	28E	NMPM	Eddy	County
		₀Elevation 3072 GF	•	DF, RKB, RT, GR,	etc.)			

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK		PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		CHANGE PLANS	:	COMMENCE DRILLING OPNS.	PLUG AND ANBANDONMENT
PULL OR ALTER CASING				CASING TEST AND CEMENT JOB	
OTHER: Downhole comming	e (DHC-2	757)	×	OTHER:	

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU. POH w/ rods & pump. Install BOP. POH w/ tbg.
 TIH w/ chisel bottom bailer and knock out CIBP @ 6246'.
 Continue in hole and check PBTD (7270') to evaluate cleaning out sand.
 Return to production.



	3026161		
I hereby certify that the information above is tripe and complete to the best of my kn	owledge and belief.		
	TITLE Regulatory Analyst	DATE 06-30-00	
TYPE OR PRINT NAME Laura Clepper		TELEPHONE NO. 915/498-8662	
(This space for State Use) Jim W. Sum ADDROUSE BY	District Supervisor	AUS 11 0. 2000	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:		DATE	