STATE OF NEW MEXICO	
ENERGY AND MINERALS DEPARTMENT REDEVEONSERVATION DIVISION	
B O Bb Y 2006	Form C-103 Revised 10-1-78
DEGREENEW MEXICO 87501	
V.1.0.1. O. C. D.	State X Fee
DESALOR ARTESIA, OFFICE	5. State Oti & Gas Lease No. L-6658
DESCRIPTION OF WELLS	
SUNDRY NOTICES AND REPORTS ON WELLS  DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF TO DEFPEN OF PLUE BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" FORM C-1011 FOR BUCH PROPOSALS.I	7, Unit Agreement Name
1. OTHERS OTHERS	
2. Name of Operator Pogo Producing Company	8. Form of Lease Name State 58
1 Address of Operator	9, Well No.
4 1 ocation of Well	10. Field and Pool, or Wildcat
UNIT LETTER H . 1980 FEET FROM THE NORTH LINE AND 660 PEET FROM	Und. E. Black River-Atok
THE EAST LINE, SECTION 15 TOWNSHIP 24-5 MANGE 27-E NAMED.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County Eddy
3224.9 GR 3253.9 KB  Check Appropriate Box To Indicate Nature of Notice, Report or Other	
NOTICE OF INTENTION TO:  SUBSEQUENT	T REPORT OF:
PLUE AND ABANDON REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK	PLUS AND ABANDONMENT
PULL OR ALTER CABING DESTAND CEMENT JOB	shy Canyon X
9785.	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	estimated date of starting any proposed
MONA) SEE AULE 1103.	
9/28/84 - PBTD 11,295', 10# BW, POH tbg & pkr. Set 5" 18# CIBP @ 11, cmt. RIH 7 5/8" CIBP on 2 3/8" tbg & set @ 8680'.	
9/29/84 - PBTD 8680'. 10# BW. Ran cement bond log 5700'-3700'. Ran capped w/15 sxs Cl H cmt to 5640'.	
9/30/84 - PBTD 5640', 10# BW. Perforated 5252'-5265' (14 shots) w/4" dry. Acidized perfs w/2000 gals 7 1/2% NEFE acid + 21 RCNE TD 150P 500#, 15 min 400#. Flowed & swabbed 57 BAW. FL	1500' FS, Short 28 BLW.
10/2/84 - Perfs 5252'-5265'. 36 Hr SITP 500#. FL 1200' FS. Swabbed Perforated 5138', 39', 40', 44', 45'& 46' (6 shots), 5150 77' & 78' (3 shots), 5182'-90' (9 shots) 5196', 97', & 98' (6 shots) (total 39 shots) w/4" csg gun. RIH tbg & pkr to swabbed dry.	18 BLW & swabbed dry. '-61' (12 shots), 5176', (3 shots), 5201'-5205'
See attached sheet	Post ID-2 1-15
	, 61 u
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
Alwiliams Division Operations Manager	12/26/84
Acing Book dedoced	2-22-85
APPROVED ON	_ DATE
CONDITIONS OF APPROVAL, IF ANY:	