

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Wadi Petroleum, Inc.

3a. Address  
1010 Tower II; Corpus Christi, Tx 78478

3b. Phone No. (include area code)  
(512) 882-1911

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter J, Section 17 Township 24S Range 26E  
1400' FSL 1650' FEL

Division FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

5. Lease Serial No.  
LC 065347

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Exxon Federal #2 COM

9. API Well No.  
30-015-21583

10. Field and Pool, or Exploratory Area  
87280 White City (Penn)

11. County or Parish, State  
Eddy, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change Method
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Water Disposal
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We request approval for salt water disposal on the above well.  
0-1 bbls water produced per day  
Disposal by: Truck --- I&W, Inc

**Disposal Wells:**

Grace SWD  
Eddy Co.  
Sec. 36 Township 22S  
Range 26 East

Dorstate SWD  
Eddy Co.  
Sec. 27 Township 25S  
Range 28 East

State Du  
Eddy Co.  
Sec. 36 Township 22S  
Range 27 East

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

RECEIVED

MAR 03 97

BLM  
ROSWELL, NM

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Jane Kincaid

Title  
Production Analyst

Signature

Jane Kincaid

Date  
2/27/97

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

(ORIG. SGD.) ALEXIS C. SWOBODA

Title  
PETROLEUM ENGINEER

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)