## MEXICO OIL CONSERVATION COMMISS N WELL LOCATION AND ACREAGE DEDICATION PLAT

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All distances must be from the outer boundaries of the Section

|                            |                        |                        |                              | ces must be from                   |                               | series of         | the Section             | <u> </u>                  |                 |  |  |
|----------------------------|------------------------|------------------------|------------------------------|------------------------------------|-------------------------------|-------------------|-------------------------|---------------------------|-----------------|--|--|
| Coquina 011 Company        |                        |                        |                              |                                    | Lease                         |                   |                         |                           | Well No.        |  |  |
| elt Letter<br>E            | Section                | 13                     | Township<br>24               | South                              | Range<br>28 E                 | ast               | County                  | Eddy                      |                 |  |  |
| e tual Frietage Lor        | ration of We           | P.i:                   | · · ·                        | ···•                               |                               | <del></del>       | <u> </u>                |                           |                 |  |  |
| 1980<br>mound Level Elev.  | teet troi<br>Pro       | n the<br>Mucing For    | north                        | line and<br>Po                     | 660                           | lee               | t from the              | west                      | ·····           | line   |  |
| 2972.                      |                        | Morr                   |                              | 5 E                                | i. Malaga                     | a Mori            | °ow                     |                           |                 | 320  |  |
| 1. Outline th              | ie acreag              | e dedica               | ted to the                   | subject well                       | by colored p                  | encil o           | r hachure               | marks on t                |                 |  |  |
| 2 If more th<br>interest a | nan one<br>nd royalt   | lease is<br>v).        | dedicated                    | to the well, o                     | utline each a                 | and ide           | ntify the               | ownership t               | here of         | (both as to working                              |  |
| uated by t                 | an one le<br>communiti | ase of di<br>zation, u | fferent.own<br>nitization, f | ership is ded<br>force-pooling.    | icated to the<br>etc?         | well,             | have the                | interests of              | all o           | wners been consoli                               |  |
| 🐣 Yes                      | No No                  | If an                  | swer is "yo                  | es," type of co                    | onsolidation                  | Uni               | tizati                  | on                        |                 |  |  |
| If answer                  | is "no"                | list the c             | where and                    | tract descript                     | town webter 1                 |                   |                         |                           |                 |  |  |
| this form i                | f necessa              | inst the (             | where and                    | Lact descript                      | ions which h                  | lave ac           | tually be               | en consolida              | ated. (         | Use reverse side o                               |  |
| No allowat                 | ole will b             | e assigne              | d to the we<br>or until a no | ll until all int<br>on-standard ur | erests have<br>nit, eliminati | been c<br>ng sucl | onsolidat<br>n interest | ed (by com<br>s, has been | muniti<br>appro | zation, unitization<br>ved by the Commis         |  |
|                            |                        |                        |                              |                                    | 1                             | ,                 |                         |                           | CERI            | FICATION   |  |
|                            | 1                      | 2                      |                              |                                    | 1                             |                   |                         |                           |                 |  |  |
| 1                          | 1                      |                        | 2                            |                                    | 1                             |                   |                         | 1                         |                 | hat the information con                          |  |
|                            | l                      |                        |                              |                                    | 1                             |                   |                         |                           |                 | rue and complete to the                          |  |
| 980                        | 1                      |                        |                              |                                    | 1                             |                   |                         | $ \Lambda\rangle$         | 110             | V.   |  |
| 1                          | 1                      |                        |                              |                                    | ·                             |                   |                         | Name                      | price           |  |  |
|                            |                        |                        |                              |                                    | ATTACHME                      | T T               |                         | W. S.                     | Mi11            | er   |  |
| 1                          |                        |                        |                              |                                    |                               | ••                |                         | Position<br>Drilli        | nc F            | ngineer  |  |
| - 660'-0                   |                        |                        |                              |                                    | ì                             |                   |                         | Company                   |                 |  |  |
|                            |                        |                        |                              |                                    | ł                             |                   |                         |                           | a Oi            | l Corporation                                    |  |
| 3                          | 4                      |                        |                              |                                    | 1                             |                   |                         | April                     | 6, 19           | 982  |  |
|                            |                        |                        |                              |                                    |                               | ·                 |                         |                           |                 |  |  |
|                            |                        | 4                      |                              |                                    | ł                             |                   |                         |                           |                 |  |  |
|                            |                        | ,                      |                              |                                    |                               | ્યા               | 89                      |                           |                 | that the well location<br>was plotted from field |  |
|                            |                        | Γ-                     |                              |                                    |                               |                   |                         |                           |                 | urveys made by me ar                             |  |
|                            |                        |                        | 5 6                          |                                    | 1 CH. A. 80                   | 1                 |                         | 2 · ·                     |                 | ion, and that the same                           |  |
|                            |                        |                        |                              | S.                                 | C. 18 18 - 1/0                |                   | • • • •                 | is true ar<br>knowledge   |                 | ct to the best of my<br>ief                      |  |
|                            | <u> </u>               |                        |                              |                                    | -//-                          | - /- /            | ·{                      |                           |                 | , •  |  |
|                            | 9                      | 10                     |                              |                                    | (6663)                        |                   |                         |                           |                 |  |  |
|                            |                        |                        |                              |                                    |                               | [ <u>]</u>        |                         | Date Surveye<br>3-31-82   |                 |  |  |
| 7 8                        | <u>_</u>               |                        |                              |                                    | PERED LAND S                  |                   |                         | Registered P              |                 | na! Engineer                                     |  |
|                            | 11                     | 1                      | 2                            |                                    | acq LAAU                      |                   |                         | and/or Land               |                 |  |  |
|                            |                        |                        |                              |                                    | ł                             |                   |                         | LAT.                      |                 | DA Konsa.  |  |
|                            |                        |                        |                              |                                    |                               |                   |                         | Certificate N             |                 |  |  |
| 330 666 6                  | 1320                   | 6.50 1980              | 2310 2640                    | 200C                               | 1800 1000                     | 800               |                         | 1                         |                 | ICK A. ROMERO 66                                 |  |