

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED  
MAY 13 1982

O. C. D.  
ARTESIA OFFICE

Form C-103  
Revised 10-1-78

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |
| --                             |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - A" FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                 |  |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                                                |  | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>Coquina Oil Corporation ✓                                                                                                                                                |  | 8. Farm or Lease Name<br>Craft                         |
| 3. Address of Operator<br>P. O. Drawer 2960, Midland, Texas 79702                                                                                                                               |  | 9. Well No.<br>1                                       |
| 4. Location of Well<br>UNIT LETTER <u>E</u> 1980 FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>13</u> TOWNSHIP <u>24S</u> RANGE <u>28E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Undes. Malaga Morrow |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>2972' GL                                                                                                                                       |  | 12. County<br>Eddy                                     |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill to 2650'. Ran 64 jts 13-3/8" casing as follows:

|        |                |           |
|--------|----------------|-----------|
| 26 jts | 61#/J-55/STC   | 1,049.80' |
| 38 jts | 54.5#/J-55/STC | 1,634.94' |
|        | Total          | 2,684.74' |
|        | Set @          | 2,653.84' |

Cmt'd w/1900 sx Halliburton Lite w/8# Salt/Sk and 1/4#/Sk Flocele. Tailed w/300 sx Class C w/2% CaCl<sub>2</sub>. Displaced w/Brine. Circ 90 sx to reserve pit. PD @ 10:00 a.m. CDT 5/8/82. WOC 18 hrs. Cut off 20" & 13-3/8" csg. Weld on flange. NU BOP's. Test top 100' of csg to 2000 psi. Test BOP rams to 5000 psi & Hydril to 2500 psi, o.k. TIH Drill 12' cmt & float collar. Test csg to 600 psi for 30 min., o.k. Drill 39' cmt & shoe. Now drlg.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Billy M. Pribe TITLE Drilling Manager DATE May 11, 1982

APPROVED BY Mike Wilkins TITLE Asst. Dir. O&G DATE MAY 14 1982

CONDITIONS OF APPROVAL, IF ANY: