

Form GS #9-2009 (Jan 80)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
Geological Survey

OMB \_\_\_\_\_

SUPPLEMENTARY APPLICATION FOR NATURAL GAS CATEGORY DETERMINATION  
(See reverse side for instructions)

This form is required by the Oil and Gas Supervisor, Conservation Division, Geological Survey, the jurisdictional agency charged with determinations under the Natural Gas Policy Act of 1978, P.L. 95-621, for Federal, Indian, and OCS lands. The data requested is a requirement of the Federal Energy Regulatory Commission regulation 18 CFR 274, Determination by Jurisdictional Agencies. All such data must be forwarded to the Federal Energy Regulatory Commission by the Supervisor.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|
| 11. APPLICANT<br><u>Gulf Oil Corporation</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 12. WELL NO.<br><u>30-015-24154</u>                                                                |
| ADDRESS<br><u>P. O. Box 670, Hobbs, NM 88240</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 13. LEASE NO.<br><u>LC 065457</u>                                                                  |
| TELEPHONE NO.<br><u>(505) 393-4121</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 14. LEASE NAME AND WELL NO.<br><u>White City Penn Gas Com</u>                                      |
| 15. REQUEST CATEGORY FOR DETERMINATION:<br><input type="checkbox"/> Section 102(c)(1)(A), New OCS Leases<br><input type="checkbox"/> Section 101(c)(1)(B), New Onshore Wells<br><input type="checkbox"/> Section 102(c)(1)(C), New Onshore Reservoirs<br><input type="checkbox"/> Section 102(d), New Reservoirs on Old OCS Leases<br><input checked="" type="checkbox"/> Section 103(c), New Onshore Production Well<br><input type="checkbox"/> Section 107(c), High-Cost Natural Gas<br><input type="checkbox"/> Section 109(b), Stringer-well Natural Gas |  | 15. SEC. 1, 2, 3<br><u>Unit 3 #2</u>                                                               |
| 16. PERSON RESPONSIBLE FOR ANSWERING QUESTIONS<br><u>R. C. Anderson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 16. FIELD<br><u>N/A</u>                                                                            |
| ADDRESS<br><u>P. O. Box 670, Hobbs, NM 88240</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 17. RESERVOIR<br><u>White City Penn</u>                                                            |
| TELEPHONE NO.<br><u>(505) 393-4121</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 18. COUNTY AND STATE<br><u>Morrow</u>                                                              |
| 19. NEWSPAPER, CITY, STATE, AND DATE (OR EXPECTED DATE) OF NOTICE<br><u>Albuquerque Journal 11-14, 21, 28-82</u><br><u>Hobbs News Sun 11-14, 21, 28-82</u>                                                                                                                                                                                                                                                                                                                                                                                                    |  | 19. OPERATOR<br><u>Gulf Oil Corporation</u>                                                        |
| 20. GAS PRODUCTION<br><u>Transwestern Pipeline Co.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 20. TYPE OF WELL<br><input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL |
| ADDRESS<br><u>Box 2521, Houston, TX 77252</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                    |
| ADDRESS<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                    |
| 21. LESSEE AND/OR WORKING INTEREST OWNER<br><u>See Attachment</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |
| ADDRESS<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                    |
| 22. LESSEE AND/OR WORKING INTEREST OWNER<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |
| ADDRESS<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                    |
| 23. ATTACH THE APPROPRIATE CHECKLIST AND SUPPORT DATA (See instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                    |
| I CERTIFY THAT THE FOREGOING AND THE CHECKLIST ATTACHED ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AS DETERMINED FROM AVAILABLE RECORDS.                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                    |
| 24. NAME<br><u>R. C. Anderson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |
| SIGNATURE<br><u>R. C. Anderson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | TITLE<br><u>Area Production Manager</u>                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DATE<br><u>11-1-82</u>                                                                             |