

ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2000
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

SEP 22 1982

O. C. D.

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRIY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator HNG OIL COMPANY	8. Farm or Lease Name Faulk 32 Com.
3. Address of Operator P. O. Box 2267, Midland, Texas 79702	9. Well No. 1
4. Location of Well UNIT LETTER <u>I</u> , <u>1940</u> FEET FROM THE <u>south</u> LINE AND <u>660</u> FEET FROM THE <u>east</u> LINE, SECTION <u>32</u> TOWNSHIP <u>22S</u> RANGE <u>28E</u> NMPM.	10. Field and Pool, or Wildcat Und Dublin Morrow Ranch
15. Elevation (Show whether DF, RT, GR, etc.) 3033.3' GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Detail of perforations</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Morrow perforations:

12,347, 348, 349, 380, 381, 382, 383, 12,431, 433, 435, 441, 443, 444, 475, 477, 479,
481, 483, 485, 489, 496 and 497 (22 .25")

and 12,128, 129, 130, 131, 132, 133, 134, 135, 12,063, 064, 065, 076, 077, 091, and 092.
(15 .29")

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Betty Gildon TITLE Regulatory Analyst DATE 9/20/82

APPROVED BY Leslie A. Clements TITLE Supervisor District II DATE SEP 30 1982

CONDITIONS OF APPROVAL