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NEW MEXICO OIL CONSERVATION COMMISSION

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Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease
STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

### APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Faulk 32 Com.	
2. Name of Operator HNG OIL COMPANY		9. Well No. 1	
3. Address of Operator P. O. Box 2267, Midland, Texas 79702		10. Field and Pool, or Wildcat Wildcat Strawn	
4. Location of Well UNIT LETTER I LOCATED 1940 FEET FROM THE south LINE AND 660 FEET FROM THE east LINE OF SEC. 32 TWP. 22S RGE. 28E NMPM		12. County Eddy	
21. Elevations (Show whether DF, RT, etc.) 3033.3' GR		19. Proposed Depth 11150	19A. Formation Strawn
21A. Kind & Status Plug. Bond Blanket-Active		20. Rotary or C.T. -	
21B. Drilling Contractor -		22. Approx. Date Work will start -	

### PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	48#	474'	700	Circ.
12-1/4"	9-5/8"	40# & 47#	2465'	1750	Circ.
8-1/2"	7"	23#	10950'	1150	7000'
6-1/8"	4-1/2" Liner	13.5#	12582'	350	TOL: 10705'

Squeeze existing Atoka perfs and test the Strawn from 11,133' to 11,140'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Berry Grillon Title Regulatory Analyst Date 11/21/84

(This space for State Use)

Original Signed By  
Les A. Clements

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 17 1985

CONDITIONS OF APPROVAL, IF ANY: Supervisor District II