ENERGY AND MIMERALS DEPARTMENT						
40 07 107-10 0111-010	OIL CONSER	TION DIVISIT		,	Fors (-10)	
DISTRIBUTION	3	× KECEINED BY			Revised 19-1-78	
PILE VIV	SANTA FE, NEV	MAR 12 1984	٠ ,			
U.S.O.S.		WHK IS 1364	i   '	Sa. Indicate Type of State X	Fee	
LAND DITICE		O. C. D	-	5. Store Ot. & Gos Lo		
DPERATOR		ARTESIA.	, '	LG 468	7037 700.	
		A Company of the Comp		mmm.	THITTHIN I	
IDD MOT USE THIS FORM FOR PROPOS USE "APPLICATION	NOTICES AND REPORTS OF	N WELLS BACK TO A DIFFERENT RESTRUCTOR (CH PROPESSALS, I	·	7. Unit Agreement 140		
1. • · · · · · · · · · · · · · · · · · ·	07 M1 8 -					
2. Name of Operator				8. Fam or Lease Hone Amoco MU State		
The Desana Corporation				9. Well No.	ace	
600 Bldg. of the Southwest, Midland, Texas 79701				1		
14. Location of Well	vest, marana, renas i			10. Field and Pool, c	or Wildcat	
UNIT LETTER J 1980 PLET FROM THE South LINE AND 1980 PLET FROM				March Bone Sorine		
UNIT LETTER J , 1900 PEET PROM THE BOOKEN LINE AND PEET PROM					MATTER	
THE East LINE, SECTION 6 TOWNSHIP 24-S RANGE 27-E NAPM.						
	15. Elevation (Show whether	DF, RT, GR, etc.)		12. County	THITT	
3241.9' GL				Eddy		
16. Check Apr	propriate Box To Indicate 1	Nature of Notice, Repor	t or Othe	r Data	•	
NOTICE OF INTE	·	subsi	EQUENT I	REPORT OF:		
_						
PEPPDEM REMEDIAL WORK	PLUE AND ABANDON	1	님	ALTERING (		
TEMPORABILY ABANDON		COMMENCE DRILLING DPHS.	H	PLUE AND A	PANDONMENT X	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB			П	
	П	OTHER				
UTACA		<u> </u>				
17. Describe Proposed or Completed Operatory SEE RULE 1103.	tions (Clearly state all pertinent det	tails, and give pertinent dates,	including es	.timatea aate oj stari	ing any proposed	
Well was Junked & Aban	doned @ depth of 5015!	, left 16 DC & Bit	in hole	. Top of fish	1530'.	
Well was P & A as foll	ows:					
_	0 15001					
125 sx cmt squeezed 45 sx cmt spotted @ 10 sx @ surface						
Rig was skidded 30' ea	st and new hole spudde	ed 8-17-82.				
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				τ.	$\mathcal{V}_{\mathcal{F}_{\mathcal{A}}}$	
	•			~ t 1	1. 4.	
				Y03' 1	s A	
				× 1	t "	
18. I hereby certify that the information abo	un la terra and numerials to the book	of my knowledge and helief				
18. I hereby certify that the information abo	ve is true and complete to the pest	er to a consequence and secure				
Jon R. Carl	Tom R. Cook TITLE	Agent		DATE 3/6/8	4	
		<i>J</i> , .	0		/	
A) A A	Secol	Degloren	4	8/2/	3/84	
" / jungs	- 11111 - 111111				Γ -	
TIONS OF APPROVAL, IF ANYI		_				