

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P.O. Box 2088
SANTA FE, NEW MEXICO 87501

RECEIVED BY
JAN 18 1984
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)

. OIL WELL ☐ GAS WELL ☒ OTHER

. Name of Operator
Read & Stevens, Inc. ☒

. Address of Operator
P.O. Box 1518, Roswell, NM 88201

. Location of Well

UNIT LETTER G 1980 FEET FROM THE North LINE AND 1830 FEET FROM
THE East LINE. SECTION 29 TOWNSHIP 23S RANGE 28E NMPM

5. Elevation (Show whether DF, RT, GR, etc.)
3083.0' GL

7. Unit Agreement Name

8. Farm or Lease Name
Ogden

9. Well No.
1

10. Field and Pool, or Wildcat
North Loving Morrow

12. County
Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER Pipeline. ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-10-84 Prep to test line, should turn into line Wed. or Thurs.
1-11-84 Tested lines, prep to hook up.
1-12-84 Tied well in, prep to fill ditch, will attempt to turn on Friday.
1-16-84 Prep to turn into pipeline @ 10:00am 1-16-84.
1-17-84 2:00pm open line into line, TP 4300psi. 5:00pm TP 3600psi, 830psi separator, 1.1 MMCF.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bruce Stobbs

TITLE Drilling & Production Manager

DATE 1-17-84

APPROVED BY

TITLE

Original Signed By
Leslie A. Clements
Supervisor District II

DATE JAN 19 1984

CONDITIONS OF APPROVAL, IF ANY: