STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

D8 8/ 60*109 00001409		
DISTRIBUTION		
SANTA FE	+.,	
FILE	15	
U.B.O.S.	-	1
LAND OFFICE		
OPERATOR	1/	

BO 07 (0+10) 01(1110)	IL CONSERVATION DIVISION	
DISTRIBUTION	P. O. BOX 2088 RECEIVED	Form C-103
SANTA PE	SANTA FE, NEW MEXICO 87501	Revised 10-1-7
FILE	SANTA FE, NEW MEXICO 87301	
U.8.0.8.	DEC 1 6 1982	5a. Indicate Type of Lease
LAND OFFICE	DEO I W 100E	State X For .
OPERATOR V	O. C. D.	5, State Oil & Gas Lease No.
	ARTESIA, OFFICE	LG 468
SUNDRY NOTICES	AND REPORTS ON WELLS	
USE "APPLICATION FOR PERMIT	LON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. -" (FORM C-101) FOR SUCH PROPOSALS.)	<u> VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u>
1.		7. Unit Agreement Name
WELL X WELL OTHER-		
2. Name of Operator		8. Farm or Lease Name
THE DESANA CORPORATION V		Amoco "MU" State
3. Address of Operator	· · · · · ·	9. Well No.
600 Building of the Southwest	, Midland, Texas 79701	1-Y
4. Location of Well		10. Field and Pool, or Wildcat
J 1980	T FROM THE South LINE AND 1950 FEET FROM	UndesBone Spring
VIII CELTER	THE AND THE PROPERTY OF THE PR	
East 6	TOWNSHIP 24-S RANGE 27-E NMPM.	
THE LINE, SECTION	TOWNSHIP RANGE RANGE	
15.	Elevation (Show whether DF, RT, GR, etc.)	12. County
	3241.9' GL	Eddy
16. Check Appropriate	Box To Indicate Nature of Notice, Report or Otl	
NOTICE OF INTENTION 1	•	REPORT OF:
NOTICE OF INTENTION	JOBSEQUENT	REPORT OF.
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ASANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	vice and remandament
DEC ON ACIEN CADING	OTHER	
Spud & ran surface csq		
VIII.		
	ly state all pertinent details, and give pertinent dates, including	estimated date of starting any proposed
work) SEE RULE 1703.		
	32. Ran 13 jts 8-5/8" 24# csg & set @ 52	
"C" 2% CaC1, circ 80 sx. WOC 9	hrs. Nipple up & pressure test to 1000	psi for 1 hr.
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8. I hereby certify that the information above is true and the state of the state o	Production Engineer		12-14-82
red F	* * * * * * * * * * * * *		MAR 2 2 1983
PROVED BY	Leslie A. Clements Supervisor District II	DATE _	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,