

Form 9-331  
Dec. 1973

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O. C. D.

ARTESIA, OFFICE

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

IN THE OFFICE OF THE COMMISSIONER

Dr. J. H. Brown

Artesia, N.M. 87003

Form Approved.

Budget Bureau No. 42-R1424

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Texas American Oil Corp.

3. ADDRESS OF OPERATOR

300 W. Wall - Suite 400 Midland, TX. 79701

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FSL & 1800' FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☒

ABANDON\* ☐

(other)

5. LEASE

NM-040544 #

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Todd Federal "23"

9. WELL NO.

3

10. FIELD OR WILDCAT NAME

Sand Dunes - Morrow

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 23, T23S, R31E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3447.7 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

SEP 03 1985

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plug back Morrow and test productivity of the Atoka.

Drop DR plug on pkr. @ 14,681' w/20' cmt. on plug. Set 7 5/8" CIBP @ 14,350' w/20' cmt. Perf 2JSPF (14,165' - 14,172') 16 holes. Acidize w/1500 gal. 20% HCl NeFe acid. Drop 4 ball sealers w/every 6 bbl. acid.

Post ID-2  
10-25-85  
PJA mm.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Henson

TITLE Monahans District Mgr

DATE August 30, 1985

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

10-17-85

CONDITIONS OF APPROVAL, IF ANY: