

NM OIL FIELD
Drilling
Artesia, NM 88210

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Amoco Production Company ✓
3. ADDRESS OF OPERATOR
P. O. Box 68 Hobbs, NM 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FSL x 660' FWL
AT TOP PROD. INTERVAL: (Unit L, NW/4, SW/4)
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Status update

SUBSEQUENT REPORT OF:

- ☐
☐
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RECEIVED

JUL 15 1983

O. C. D.

ARTESIA, OFFICE

5. LEASE
NM-16331
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Cimarron RB Federal Gas Com
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
North-Loving Atoka
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
34-22-28
12. COUNTY OR PARISH
Eddy
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW OF, KDB, AND WD)
3042.3 FSL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled to a total depth of 2637'. On 6-21-83, ran 10 3/4" 40.5# K-55 and J-55 casing. Casing was set at 2637'. Cemented casing with 1900 sx lite with additives and 200 sx Class C with additives. Plugged down and circulated 864 sx cement. WOC 18 hrs. Pressure tested casing 1000 psi for 30 min. - Held OK. Reduced bit to 9 1/2" and resumed drilling.

0+6-BLM,R 1-HOU, R.E. Ogden Rm. 21.150 1-F.J. Nash,HOU Rm. 4.206 1-CMH
1-Union,Mid. 1-Davidson 1-Cimarron 1-Energy Prod. Corp.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Charles M. Herring TITLE Admin. Analyst DATE 6-24-83

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

ACCEPTED FOR RECORD

JUL 13 1983