

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT ZONE.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

OIL WELL ☐ GAS WELL ☒ OTHER ☐		RECEIVED JAN 24 1983 O. C. D. ARTESIA, OFFICE		5a. Indicate Type of Lease State ☐ Fed ☒
Name of Operator Mesa Petroleum Co.				5. State Oil & Gas Lease No.
Address of Operator P.O. Box 2009 / Amarillo, Texas 79189				7. Unit Agreement Name
Location of Well UNIT LETTER E, 1650 FEET FROM THE North LINE AND 460 FEET FROM THE West LINE, SECTION 35, TOWNSHIP 24S, RANGE 26E, NMPM.				8. Farm or Lease Name Moore Fed Com
				9. Well No. 1E
				10. Field and Pool, or Wildcat Undes. White City Penn
				11. Elevation (Show whether DF, RT, GR, etc.) 3252' GR
				12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ TEMPORARILY ABANDON ☐ PULL OR ALTER CASING ☐ OTHER ☐	PLUG AND ABANDON ☐ CHANGE PLANS ☐ OTHER ☐	SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ COMMENCE DRILLING OPNS. ☐ CASING TEST AND CEMENT JOB ☒ OTHER ☐	ALTERING CASING ☐ PLUG AND ABANDONMENT ☐ OTHER ☐
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Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 6 1/2" hole to TD of 11,520' on 1-6-83. Ran 87 jts 4 1/2", 13.5#, N-80, LT&C liner from 8224' to 11,518'. Cemented with 740 sx "H" + 6/10% Halad 22A + 3/10% CFR2 + 3# KCL. Plug did not bump. JC at 0030 1-10-83. Held 200 psi on DP, WOC 24 hours. Drilled out cement to 11,440' and tested liner to 2000 psi for 30 min - - ok. Released rig at 2000 1-14-83.

RECEIVED
JAN 20 1983

OIL & GAS
MINERALS MGMT. SERVICE
ROSWELL, NEW MEXICO

XC: NMOC-D-A (O+2), CEN RCDS, ACCTG, OPS (FILE), MIDLAND, HOBBS, PARTNERS

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

BY <u>R. E. Mathis</u> TITLE <u>REGULATORY COORDINATOR</u> DATE <u>1-17-83</u>	Original Signed <u>Leslie A. Clement</u> TITLE <u>Supervisor District II</u> DATE <u>JAN 26 1983</u>
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CONDITIONS OF APPROVAL, IF ANY: