

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 208
SANTA FE, NEW MEXICO

DEC 09 1983

Form C-103
Revised 10-1-73

5. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Mesa Petroleum Co. <input checked="" type="checkbox"/>	8. Farm or Lease Name Moore Fed Com
3. Address of Operator P. O. Box 2009 / Amarillo, Texas 79189	9. Well No. 1E
4. Location of Well UNIT LETTER <u>E</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>460</u> FEET FROM THE <u>West</u> LINE, SECTION <u>35</u> TOWNSHIP <u>24S</u> RANGE <u>26E</u> NMPM.	10. Field and Pool, or Wildcat White City Penn
15. Elevation (Show whether DF, RT, GR, etc.) 3252' GR	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Additional Perfs</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Per your letter request of 12-6-83, please be advised that subject well is producing from perforations at 10,961' -- 11,243' and 10,766' -- 10,778' with packer set on end of tubing at 10,630'.

XC: NMOCD-A (O+2), CEN RCDS, ACCTG, MAT CONT, MIDLAND, ROSWELL, PROD RCDS(FILE), PARTNERS

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>R. F. Mathis</u>	TITLE <u>REGULATORY COORDINATOR</u>	DATE <u>12/8/83</u>
APPROVED BY _____	TITLE <u>Leslie A. Clements Supervisor District II</u>	DATE <u>DEC 12 1983</u>
CONDITIONS OF APPROVAL, IF ANY:		