STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED
MAR 04 1983
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease State [X] Fee [ ]

5. State Oil & Gas Lease No. L-654

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL [X] GAS WELL [ ] OTHER-

7. Unit Agreement Name ---

2. Name of Operator: Exxon Corporation ✓

8. Farm or Lease Name: New Mexico DI State

3. Address of Operator: P. O. Box 1600, Midland, TX 79702

9. Well No. 1

4. Location of well
UNIT LETTER E, 1880 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 19 TOWNSHIP 23S RANGE 26E NMPM.

10. Field and Pool, or Wildcat: Wildcat

15. Elevation (Show whether DF, RT, GR, etc.): Ground 3430'

12. County: Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]		COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]	CHANGE PLANS [ ]	CASING TEST AND CEMENT JOB [ ]	
OTHER Amend casing and cementing programs [ ]		OTHER [ ]	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Please amend the casing and cementing program for the above well as follows:

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Sacks of Cement	Est. Top
26"	20"	94.0#	29'	20 sx	Surface
17 1/2"	13 3/8"	54.5#	625'	825 sx	Surface
11"	8 5/8"	24.0#	1650'	350 sx	Surface
7 7/8"	5 1/2"	17.0#	8800'	700 sx	1600'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Melba Knipling TITLE Unit Head DATE March 1, 1983

APPROVED BY _____ TITLE _____ DATE MAR 0 8 1983