

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

MAR 19 1983

O. C. O.
ARTESIAN OFFICE

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.
L-654

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER- <input type="checkbox"/>	RECEIVED MAR 20 1983 O. C. O. ARTESIAN OFFICE	7. Unit Agreement Name New Mexico DI State
Name of Operator Exxon Corporation				8. Farm or Lease Name New Mexico "DI" State
Address of Operator P. O. Box 1600, Midland, TX 79702				9. Well No. 1
Location of well UNIT LETTER <u>E</u> <u>1880</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>19</u> TOWNSHIP <u>23S</u> RANGE <u>26E</u> NMPM.				10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.)				12. County Eddy

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <u>Set Casing</u> <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUS AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-22-83 Spud 17 1/2" hole @ 2215 hrs.

2-24-83 Set 13 3/8", 54.4# cst @ 625' w/ 350 sx BJ Lite and tailed w/200 sx
C1 C. Bump plug @ 0100 hrs. Held OK. Cmt. circulated. WOC 29 hrs.
Test csg. to 2000# *for 30 mins*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charlotte Harper TITLE Unit Head DATE 3-11-83

Original signed by
Leslie M. Clements

APR 04 1983