| 1301 W. Gran<br><u>District III</u><br>1000 Rio Braz<br><u>District IV</u><br>1220 S. St. Fr | d Avenue,<br>205 Road, A<br>ar.cis Dr., S                 | Artesia, M<br>Aztec, WV 87<br>Santa Fe, Filv                                     | 7609 20<br>7410 RECEIVE<br>OCD - ARTE                           | ID<br>ID<br>ISIA                                                       | Oil Cons<br>1220 So<br>Santa                                                  | ervat<br>uth St<br>Fe, N                   | ion Div<br>Francis<br>IM 8750                          | vision<br>s Dr.<br>)5      |                                           |                                                             | appropr<br>Stat<br>Fe         | Form C-101<br>ised March 17, 1999<br>iate District Office<br>te Lease - 6 Copies<br>te Lease - 5 Copies<br>ENDED REPORT |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------|----------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| P.O. Box 5                                                                                   |                                                           |                                                                                  |                                                                 |                                                                        | 7269                                                                          | <sup>2</sup> OGRID Number                  |                                                        |                            |                                           |                                                             |                               |                                                                                                                         |
| <sup>3</sup> Prope                                                                           | rty Code<br>15795                                         |                                                                                  |                                                                 |                                                                        | <sup>5</sup> Property 1<br>Boggs F                                            |                                            |                                                        |                            |                                           | ° Well No.                                                  |                               |                                                                                                                         |
|                                                                                              |                                                           |                                                                                  |                                                                 |                                                                        | <sup>7</sup> Surface                                                          |                                            | tion                                                   | <u> </u>                   |                                           | .[                                                          |                               |                                                                                                                         |
| UL or lot no.                                                                                | Section                                                   | Township                                                                         | Range                                                           | Lot Idn                                                                |                                                                               | om the                                     | North/So<br>Sou                                        |                            | Feet from the                             | East/Wes<br>East                                            |                               | County<br>Eddy                                                                                                          |
| I                                                                                            | 21                                                        | 228                                                                              | <sup>8</sup> Proposed                                           | Bottom                                                                 |                                                                               |                                            | 1                                                      | 1                          |                                           | Lasi                                                        | 1                             | Ludy                                                                                                                    |
| UL or lot no.                                                                                | Section                                                   | Township                                                                         | Range                                                           | Lot Idn                                                                |                                                                               |                                            | North/So                                               |                            | Feet from the                             | East/Wes                                                    | st line                       | County                                                                                                                  |
|                                                                                              | Type Code                                                 |                                                                                  | Proposed Pool 1<br>Carlynd Atoka<br><sup>12</sup> Well Type Co  |                                                                        |                                                                               | e Rotary<br>mation                         |                                                        | 14                         | -                                         | xosed Pool 2<br>bad Strown                                  |                               | d Level Elevation                                                                                                       |
|                                                                                              |                                                           |                                                                                  | 2                                                               | <sup>1</sup> Propose                                                   | d Casing a                                                                    | nd Ce                                      | ement P                                                | roorai                     | n                                         |                                                             |                               |                                                                                                                         |
|                                                                                              |                                                           |                                                                                  |                                                                 | <sup>21</sup> Proposed Casing and<br>Casing weight/foot                |                                                                               |                                            | Setting Depth                                          |                            | Sacks of Cement                           |                                                             | Estimated TOC                 |                                                                                                                         |
|                                                                                              | $\frac{\text{Hole Size}}{17 \frac{1}{4}}$                 |                                                                                  | Casing Size                                                     |                                                                        | 54.5 # K55                                                                    |                                            | 590'                                                   |                            | 600 sks                                   |                                                             | +                             | ulated (actual)                                                                                                         |
| 17 74                                                                                        |                                                           | +                                                                                | 9 5/8"                                                          |                                                                        | 36# ST+C                                                                      |                                            | 5354'                                                  |                            | Circulated 2,300 sks<br>to DD tool @1511' |                                                             |                               | 511' (actual)                                                                                                           |
| <u>8 3/4"</u>                                                                                |                                                           | 5 1/2"                                                                           |                                                                 | 15# J55                                                                |                                                                               |                                            | 8100'                                                  |                            | 800 sks                                   |                                                             |                               | 5300'                                                                                                                   |
| Describe the l<br>Existing<br>be drilled<br>feet of 5<br>11,440 fe                           | blowout pre<br>g perfor<br>out. 8<br>/2 csg w<br>et prepa | evention prog<br>ations at<br><sup>3</sup> /4" hole<br>vill be rur<br>atory to p | ram, if any. Use<br>5,300 feet i<br>will be clea<br>a and cemer | additional sh<br>n 9 5/8" c<br>ned out to<br>nted at 810<br>nd acid to | eets if necessary<br>esg will be<br>o a depth o<br>00' back to<br>esting Atol | y.<br>squee<br>f appi<br>o 9 5/8<br>ka (11 | ezed. T<br>rox. 8,1<br>8" csg. <sup>-</sup><br>,060-11 | hen ce<br>00 fee<br>Then f | t to existing f                           | BP at ap<br>5 <sup>1</sup> / <sub>2</sub> " csg<br>be clear | oprox.<br>3 stub.<br>1 ned ou | 5,350 feet will<br>Approx. 8,100<br>t to a depth of                                                                     |

| <sup>23</sup> I hereby certify that the information given above is true and complete to the | OIL CONSERVATION DIVISION |                  |  |  |
|---------------------------------------------------------------------------------------------|---------------------------|------------------|--|--|
| best of my knowledge and belief.<br>Signature: $D = 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0$  | Approved by:              |                  |  |  |
| Printed name: Brenda Waltrip                                                                | Title:                    |                  |  |  |
| Title: Production Analyst                                                                   | Approval Date:            | Expiration Date: |  |  |

| Date: 11/7/20 | 002 | Phone: 505.622.6713 | Conditions of Approval: |
|---------------|-----|---------------------|-------------------------|
|               |     |                     | Attached                |

## 3,000 pai Working Pressure

3 MWP

|     |                                                              |                  | Min,     | Min. |
|-----|--------------------------------------------------------------|------------------|----------|------|
| Na. | llem                                                         | 1.0.             | Nominal  |      |
| 14  | Flowline                                                     |                  |          |      |
| 2   | Fill up line                                                 |                  |          | 2*   |
| 3   | Duilling nipple                                              |                  |          |      |
| 5   | Two single or one dual hyd<br>operated rams                  | traulically      |          |      |
| 64  | Drilling spool with 2° min.<br>3° min choke line autlets     | kill line and    |          |      |
| 613 | 2" min. kill line and 3" min<br>outlets in ram. (Alternate t |                  |          |      |
| 7   | Vaive                                                        | Gate C<br>Plug C | 3-1/8*   |      |
| 8   | Gate valve—power opera                                       | 3-1/8"           |          |      |
| 9   | Line to choke manifold                                       |                  |          | 3.   |
| 10  | Vaives                                                       | Gate C<br>Piug C | 2-1/16"  |      |
| 13  | Check valve                                                  |                  | 2-1/18*  | 1    |
| 12  | Casing head                                                  |                  | 1        | 1    |
| 13  | Valve                                                        | Gate 🗆<br>Plug 💭 | 1-13/16* |      |
| 14  | Pressure gauge with nee                                      | die valve        | 1        |      |
| 1.5 | Kill line to rig mud pump                                    | maniloid         | 1        | 2*   |

## STACK REQUIREMENTS

| OPTIONAL |               |          |  |  |  |  |  |  |
|----------|---------------|----------|--|--|--|--|--|--|
| OFTIONAL |               |          |  |  |  |  |  |  |
| 16       | Flanged valve | 1-13/18* |  |  |  |  |  |  |

CONTRACTOR'S OPTION TO FURNISH:

- All equipment and connections above bradenhead or casinghead. Working pressure of preventers to be 3,000 psl, minimum.
- Automatic accumulator (80 gallon, minimum) capable of closing BOP in 30 seconds or less and, holding them closed against full rated working pressure.
- 3.80P controls, to be located near drillers position.
- 4.Kelly equipped with Kelly cock.
- Inside blowout prevventer or its equivalent on derrick floor at all times with proper threads to fit pipe being used.
- 6.Kelly saver-sub equipped with rubber casing protector at all times.
- 7.Plug type blowout preventer tester. 8.Extra set pipe rams to fit drill pipe in use
- on jocation at all times. 9. Type RX ring gaskets in place of Type R.

## MEC TO FURNISH:

- 1.Bradechead or casinghead and side valves.
- 2.Wear bushing, if required.

GENERAL NOTES:

- Deviations from this drawing may be made only with the express permission of MEC's Orilling Manager.
- 2.All connections, valves, fittings, piping, etc., subject to well or pump pressure must be flanged (suitable clamp connections acceptable) and have minimum working pressure equal to rated working pressure of preventers up through chore.
- Valves must be full opening and suitable for high pressure mud service.
- Controls to be of standard design and each marked, showing opening and closing position.
- 4. Chokes will be positioned so as not to hamper or delay changing of choke beans. Replaceable parts for adjustable choke, other bean sizes, relainers, and choke wrenches to be conveniently located for immediate use.
- All valves to be equipped with handwheels or handles ready for immediate use.
- S.Choka lines must be suitably anchored.

CONFIGURATION



- 7.Handwheels and extensions to be connected and ready for use.
- All seamless steel control Plate (3000 psi working pressure) to have the tobe joints to avoid stress. Hoses will be permitted.
- 10.Casinghead connections shall not be used except in case of emergency.
- 11.Do not use kill line for roution fill-up operations.

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