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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

O. C. D.

ARTESIA OFFICE

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
LH-2392	
7. Unit Agreement Name	

8. Farm or Lease Name	
New Mexico DU State	
9. Well No.	
1	
10. Field and Pool, or Wildcat	
Wildcat-Bone Spring	
12. County	
Eddy	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator	3. Address of Operator	4. Location of well	15. Elevation (Show whether DF, RT, GR, etc.)
	Exxon Corporation	P.O. Box 1600, Midland, Texas 79702	UNIT LETTER <u>F</u> <u>1673</u> FEET FROM THE <u>North</u> LINE AND <u>1809</u> FEET FROM THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>22S</u> RANGE <u>27E</u> NMPM.	3075' GR
16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data				
NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐	
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐	
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐		
Status Report				

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-5-83	Perf 5 1/2" csg @ 5600-5620' w/21 shots.. Set tbg @ 5400'.
11-7-83	Acdz w/1100 gals 15% HCl. Swabbing.
11-11-83	Frac w/32,000 gals 75% foam, 34,000# sand. Testing.
12-16-83	Perf 4988-5150 w/63 shots.
12-19-83	Frac w/32,000 gals 75% quality foam; 18,000# 20-40 sand; 16,000# 10-20 sand. Testing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Leslie A. Clements</u>	TITLE <u>Unit Head</u>	DATE <u>January 24, 1984</u>
Original Signed By Leslie A. Clements		JAN 26 1984
APPROVED BY _____	TITLE <u>Supervisor District II</u>	DATE _____