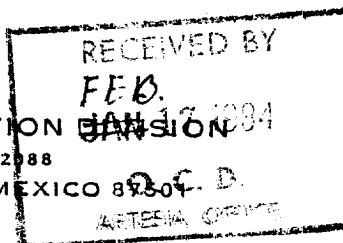


STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87504



Form C-103
Revised 10-1-78

a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LH-2392	

SUNDARY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Exxon Corporation <input checked="" type="checkbox"/>	8. Farm or Lease Name New Mexico DU State
3. Address of Operator P. O. Box 1600, Midland, Texas 79702	9. Well No. 1
4. Location of Well UNIT LETTER <u>F</u> <u>1673</u> FEET FROM THE <u>North</u> LINE AND <u>1809</u> FEET FROM THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>22S</u> RANGE <u>27E</u> NMPM.	10. Field and Pool, or Wildcat Wildcat-Bone Spring
15. Elevation (Show whether DF, RT, GR, etc.) 3075' GR	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/> Status Report

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-20-84 Frac 4988-5076' w/52,000 gals 75% quality foam, 1,205,000 SCF N₂,
24,000# 20-40 sand, 24,000# 10-20 sand. Testing

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Edgar Ruskel</u>	TITLE <u>Unit Head</u>	DATE <u>2-16-84</u>
APPROVED BY _____	TITLE <u>Original Signed By Leslie A. Clements Supervisor District II</u>	DATE <u>FEB 17 1984</u>

CONDITIONS OF APPROVAL, IF ANY: