Artesi

SUBMIT IN TRIP! ATE* ructic side)

30-015-24577

Form approved. Budget Bureau No. 42-R1425.

la, NM	BBZ UNITED STATES	(Other instruction of the contract of the cont
DEDA	DIMENT OF THE INTEDIOD	

DEFACTMENT OF THE INTERIOR						5. LEASE DESIGNATION	AND SERIAL NO.	
GEOLOGICAL SURVEY						NM 19848		
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
	RILL 🔯	DEEPEN		PL	.UG BA	CK 🗆	7. UNIT AGREEMENT N	Hranda
	GAS OTHER			INGLE X	MULTIP ZONE	LE	8. FARM OF LEASE NAME	
2. NAME OF OPERATOR			Γ	RECE	IVED BY	1	Blakemore Es	tate Federal
Exxon Corp 3. Address of Operator	oration						1	
P.O. Box 1600, Midland, TX 79702 4. LOCATION OF WELL (Report location clearly and in accordance with an		th any 8	AUG 29 1983			Wildcat - Barre Spiene		
At surface 2080 FSL & 1980 FEL of Section At proposed prod. zone				O. C. D. ARTESIA, OFFICE			11. SEC., T., E., M., OR BLK. AND SURVEY OR ARBA Sec. 28-23S-29E	
14. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POS	T OFFIC	E *	-		12. COUNTY OR PARISH Eddy	13. STATE NM
15. DISTANCE FROM PROPOSED* 660' lse. line LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 660' drilg. line				2080	N LEASE	17. NO. OF ACRES ASSIGNED TO THIS WELL 40		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		19. PI	7000' Rotary or cable tools					
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 2992 GR							22. APPROX. DATE WO	RK WILL START*
23.		PROPOSED CASI	NG ANI	D CEMENTIN	G PROGRA	AM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	00Т	SETTING DEPTH QUANTITY OF CEMENT				
17 1/2"	13. 3/8"	54.5#		60	00'	500 sx CIRCULATE		

1000 sx CIRCULATE 6700¹

TYPE II-C/2000psi BOP:

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

preventer program, if any.		
signed Mecha Aniplin	TITLE Unit Head	DATE August 4, 1983
(This space for Federal or State office use)		
PERMIT NO.	APPROVAL DATE	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE
		1054 12-83 4