

c/sf

|                                                                                                                                                                                            |                        |                                                                                                                                    |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>C-104 Name Change Only</b>                                                                                                                                                              |                        | <b>OGRID</b>                                                                                                                       | <b>7673</b>             |
| Current Name:                                                                                                                                                                              | Exxon Corp.            | New Name:                                                                                                                          | Exxon Mobil Corporation |
| Address:                                                                                                                                                                                   | P.O. Box 4358          | Address:                                                                                                                           | P. O. Box 4358          |
| Address:                                                                                                                                                                                   |                        | Address:                                                                                                                           |                         |
| City, State, Zip                                                                                                                                                                           | Houston, TX 77210-4358 | City, State, Zip                                                                                                                   | Houston, TX 77210-4358  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given below is true and complete to the best of my knowledge and belief. |                        |                                                                                                                                    |                         |
| Signature: <i>Charlotte H. Harper</i>                                                                                                                                                      |                        |                                                                                                                                    |                         |
| Printed Name: Charlotte H. Harper                                                                                                                                                          |                        | Instructions: Please make two copies of this document for each well listed, one copy for Santa Fe and one for District well files. |                         |
| Title:                                                                                                                                                                                     | Permitting Supervisor  |                                                                                                                                    |                         |
| Date:                                                                                                                                                                                      | 4/3/00                 | Phone:                                                                                                                             | (713) 431-1023          |

| API NUMBER |       | U/L | SEC | TWP | RNG | POOL  | PROP  | Property Name            | WELL # | CURRENT REMARKS                                         |
|------------|-------|-----|-----|-----|-----|-------|-------|--------------------------|--------|---------------------------------------------------------|
| 15         | 24378 | P   | 31  | 20S | 28E | 3715  | 17612 | Avalon Delaware Unit     | 549    |                                                         |
| 15         | 24379 | 4   | 31  | 20S | 28E | 3715  | 17612 | Avalon Delaware Unit     | 556    |                                                         |
| 15         | 24543 | P   | 30  | 20S | 28E | 3715  | 17612 | Avalon Delaware Unit     | 263    |                                                         |
| 15         | 24623 | J   | 30  | 20S | 28E | 3715  | 17612 | Avalon Delaware Unit     | 246    |                                                         |
| 15         | 22923 | I   | 16  | 21S | 27E | 73280 | 4191  | New Mexico CW State Com  | 1      |                                                         |
| 15         | 22923 | I   | 16  | 21S | 27E | 73360 | 4191  | New Mexico CW State Com  | 1      |                                                         |
| 15         | 24303 | 5   | 4   | 21S | 27E | 73280 | 4211  | Yates C Federal          | 19     |                                                         |
| 15         | 24500 | 5   | 5   | 21S | 27E | 73280 | 4211  | Yates C Federal          | 20     |                                                         |
| 15         | 24566 | J   | 5   | 21S | 27E | 70060 | 4211  | Yates C Federal          | 31     |                                                         |
| 15         | 24501 | 13  | 4   | 21S | 27E | 96100 | 4211  | Yates C Federal          | 22     |                                                         |
| 15         | 24687 | 1   | 6   | 21S | 27E | 3715  | 17612 | Avalon Delaware Unit     | 916    |                                                         |
| 15         | 24696 | 1   | 5   | 21S | 27E | 96100 | 17612 | Avalon Delaware Unit     | 816    |                                                         |
| 15         | 24751 | 2   | 6   | 21S | 27E | 3715  | 17612 | Avalon Delaware Unit     | 914    |                                                         |
| 15         | 24577 | J   | 28  | 23S | 29E | 66152 | 4168  | Blakemore Estate Federal | 1      | DELETE - 3160-5<br>FILED 2/11/86 to<br>reclaim location |

*Don W. Gurn*

SUPERVISOR, DISTRICT II

MAY 09 2000

