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BUREAU OF LAND MANAGEMENT

NOV 28 1984

SUNDRY NOTICES AND REPORTS ON WELLS

Use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. ☒ O. C. D. CAS
ARTESIA OFFICE WELL

OTHER

Water Source Well

3. ADDRESS OF OPERATOR

Amoco Production Company
P.O. Box 68, Hobbs NM 882404. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface990' FNL X 330' FEL
(NE 1/4 NE 1/4 Unit A)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3071.9' GR

5. LEASE DESIGNATION AND SERIAL NO.

NM-0415461

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Old Indian Draw Unit

9. WELL NO.

38

10. FIELD AND POOL, OR WILDCAT

Indian Draw Delaware

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

19-22-28

12. COUNTY OR PARISH

Eddy

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐
☐

PULL OR ALTER CASING

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☐
☐
☐

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Csg setting

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

☐
☐
☐
☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled to TD of 4700' and set 7", 26" J and K-55 csg, and 7", 23" J-55 csg.
Csg set on 11/20/84 at 4700'. Cemented with 1000 svs class 'C' lite w/add.
Tailed in with 1600 svs class 'C' neat. Plug down 8:30 a.m. 11-20-84.
Did not circulate cmt. TCMT by Temp survey 1390'. Amoco will perforate,
squeeze, and try to circulate cmt per recommendation of R. Pitsche
BLM. This will be performed when MTSU.

45 BLM, C 1-J.R. Barnett, Hon 1-F.J. Nash, Hon

18. I hereby certify that the foregoing is true and correct

SIGNED

Dany C. Clark

TITLE

Asst. Admin. Analyst

DATE

11-27-84

(This space for Federal or State office use)

APPROVED BY

NOV 28 1984

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Carlebad,

NEW MEXICO

*See Instructions on Reverse Side