NO. OF COPIES		OIL CONSERVATION DIVISION	Form C-103
DISTRIBUT	ON	P.O. Boy 2088RECEIVED	BY Revised 10-1
SANTA FE		SANTA FE, NEW MEXICO 87501	
FILE	44	JAN 03 198	5a. Indicate Type of Lease
U.S.G.S		Or in the second	State Fee X
LAND OFFICE OPERATOR		O. C. D.	5. State Oil & Gas Lease No.
OPERATOR		ARTESIA, CF	KE STATE OF A GAS LEASE NO.
	SUNDRY NOTICES A	ND REPORTS ON WELLS	
(DO NOT USE TH	IS FORM FOR PROPOSALS TO	DRILL OR TO DEEPEN OR PLUG BACK TO	A DIEEEDENT
RESER	VOIR. USE MAPPLICATION F	FOR PERMIT-" (FORM C-101) FOR SUCH PRO	A DIFFERENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	PA2		7. Unit Agreement Name
WELL	WELL X	OTHER	The strict regiment reame
2. Name of Oper	/		8. Farm or Lease Name
Read & Steve			Otis "34"
3. Address of O			9. Well No.
4. Location of N	8, Roswell, NM 88201		1
	1017		10. Field and Pool, or Wildcat
UNIT LETTER_	F . 1828.5 FEET	FROM THE North LINE AND 1980 F	TET TON A
THE West	1.115 05		
		TOWNSHIP 22S RANGE 27	ZE NMPM XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX 5. Ele	vation(Show whether DF,RT,GR,etc.)	12. County XXXXXXXXXXXXXXXXX
*****	XXXXXXXXXXXXXX	3107' GL	F.4.
	NOTICE OF INTENTION TO:	Box To Indicate Nature of Notice, Re	port or Other Data
	HOLLO INITIALION 10:	Sui	BSEQUENT REPORT OF:
PERFORM REMED	IAL WORK PLUG	AND ABANDON REMEDIAL WORK	
TEMPORARILY A		THE WORK	ALTERING CASING
PULL OR ALTER		COMMENCE DETECTIVE	
OTHER	 	CASING TEST AND (
		OTHER Run	
escribe Propose	d or Completed Operation	s(Clearly state all pertinent details	s, and give pertinent dates, including esti
ated date of sta	arting any proposed work) SEE RULE 1103.	ond give periment dates, including esti
12-29-83	D 107 11 roos		
.2 27 03	Man 127 Jfs, 5229.	53', 7 7/8", 39#, L-80, Hydrii FJ-P.	
12-30-83	Ran liner as follo		
	Brown F.S.		
	1jt 7 5/8"	2.901	
	Baker F.C.	43,561	
	Brown Landin	1,621	
		E /Ou	
	X over	5185,971	
		.901	
	Liner Hanger	11,361	
	Sleeve	7.50'	
	Total	5255.09	
	Liner top @ 5146.91	', Overlap into 9 5/8" @ 408.90', FC	@ 10,352.641, Cmt w/ 700sx Class
	. , , , o, , , u, au 22,	.4 CFR-2, 3# KCL, 2% Lm, .3 HR-7, 3/4	4# gas check。 PD @ 12:30am
	12-30-83.		
			
hh	that the information ab	ove is true and complete to the best	Of my knowledge and ball-4
mereby certify	A 11	,	unomicale que balle!
SIGNED SIGNED	w Solla	TITLE Drilling & Producti	on Manager DATE 12-30-83
_	- Swoller	_	
SIGNED D	1 Solla	Original Signed Lestie A. Clemen	By
_	u Svolu	Original Signed	By