

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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RECEIVED BY  
OIL CONSERVATION DIVISION  
P.O. Box 1088  
APR 19 1984  
SANTA FE, NEW MEXICO 87501  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.  
-

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)

XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

1. OIL GAS  
WELL ☐ WELL ☒ OTHER

7. Unit Agreement Name  
-

2. Name of Operator  
Read & Stevens, Inc. ✓

8. Farm or Lease Name  
Otis "34"

3. Address of Operator  
P.O. Box 1518, Roswell, NM 88201

9. Well No.  
1

4. Location of Well  
UNIT LETTER F 1828.5 FEET FROM THE North LINE AND 1980 FEET FROM  
THE West LINE. SECTION 34 TOWNSHIP 22S RANGE 27E NMPM

10. Field and Pool, or Wildcat  
Und. South Carlsbad Morrow

5. Elevation(Show whether DF,RT,GR,etc.)  
3107' GL

12. County  
Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER 4 point test ☒

Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-14-84 TP 3924psi, CP 1300psi. Ran 4pt test.  
Flow #1- 3684psi 352 MCF  
Flow #2- 3367psi 583 MCF  
Flow #3- 3072psi 920 MCF  
Flow #4- 2610psi 1254 MCF

4-17-84 CAOF 3,019 MCF, BHP @ 70hrs 5,227psi, SI WOPLC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bruce Stollis TITLE Drilling & Production Manager DATE 4-17-84

APPROVED BY \_\_\_\_\_ TITLE Original Signed By  
Leslie A. Clements  
Supervisor District II DATE APR 19 1984

CONDITIONS OF APPROVAL, IF ANY: