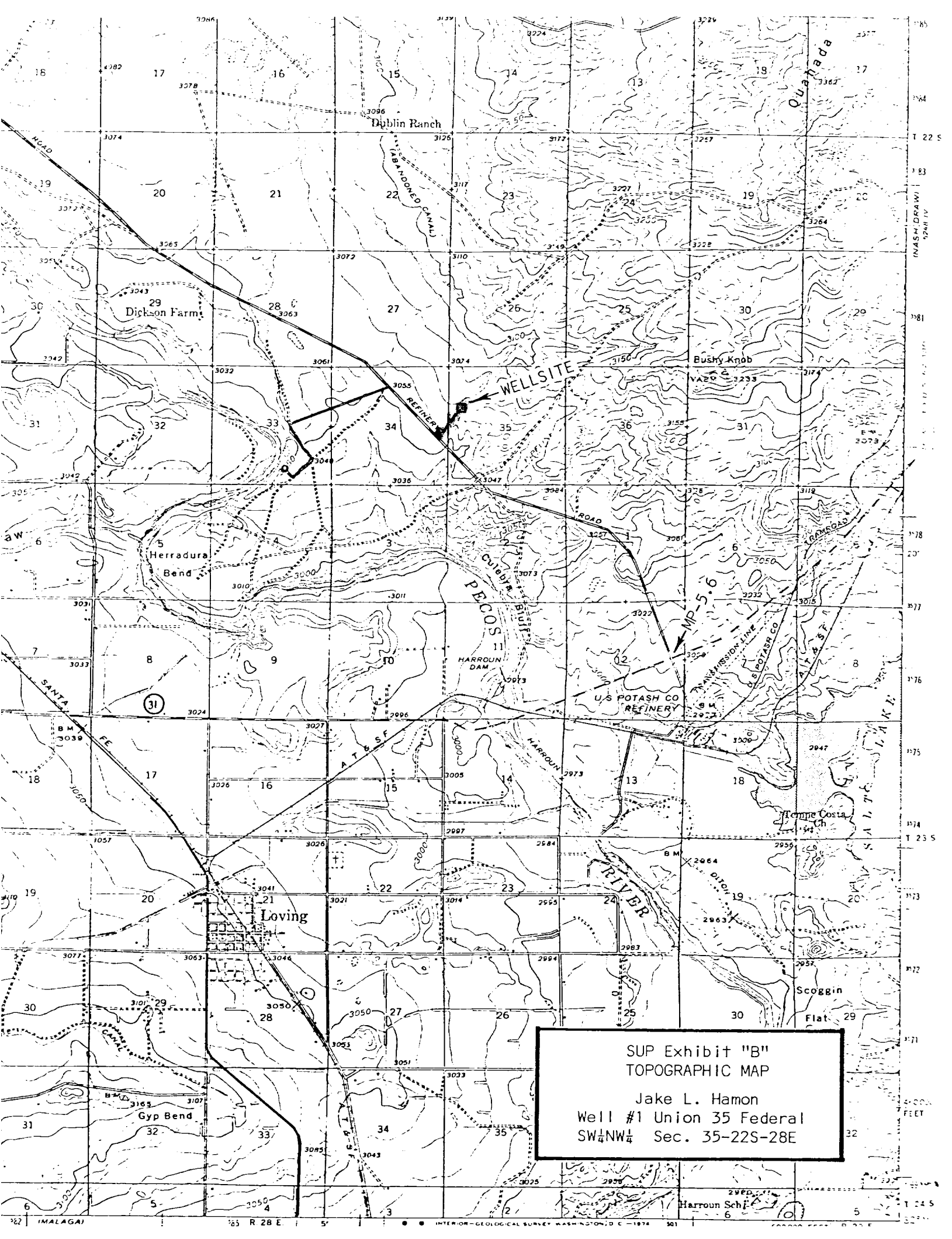




SUP Exhibit "B"
TOPOGRAPHIC MAP

Jake L. Hamon
Well #1 Union 35 Federal
SW 1/4 NW 1/4 Sec. 35-22S-28E