NM TL CONS. COMMISSION Dr r DD

Artesia, NM 88210

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APR 3 0 1984

Form Approved. Budget Bureau No. 42-R1424

Form 9-331 Dec. 1973

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UNITED STATES
DEPARTMENT OF THE INTERIO

| DEPARTMENT OF THE INTERIOR | NM 16 102 |
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| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME |
| reservoir. Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas ry | North East Loving 34 Federal |
| well well other | 9. WELL NO. |
| 2. NAME OF OPERATOR | |
| Santa Fe Energy Company | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Bud Dublin Ranch people() |
| 500 W. Ohio, Midland, Texas | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17 | 34, T22S, R28E |
| below.) AT SURFACE: 1980/V 1990/9 | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Eddy New Mexico |
| AT TOTAL DEPTH: | 14 API NO |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. API NO. HELD TO BE SEED OF |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | 3051.4 GR |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 05 |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING | change on Form 9=330.) |
| MULTIPLE COMPLETE | |
| CHANGE ZONES | |
| (other) drill new well | |
| | to all participant details, and give partinent dates |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly staincluding estimated date of starting any proposed work. If well is a | directionally drilled, give subsurface locations and |
| measured and true vertical depths for all markers and zones pertine | nt to this work.)* |
| | <u>-</u> |
| 1-8-84 Spud @ 9 a.m. | |
| 1-2-84 Ran 20" casing to 417; 94# K-55. | Cmt w/935 sx Class "C" + 27cc, |
| 14.8 slurry weight, 1234 SL volume | |
| 1-3-84 WOC $12\frac{1}{2}$ hours, test casgin to 600 | |
| 1-9-84 Set 13-3/8" casing at 2628; 68# K | |
| (2000 sx Pacesetter lite, 316 salt | |
| 396 slurry volume, 660 sx circulat | ed to surface, woc. |
| 1-10-84 WOC $28\frac{1}{4}$ hours, test BOP 1500 psi. | |
| | ୧୯୫୭ର ଅନ୍ତର୍ଶ୍ୱ |
| • | |
| | |
| Subsurface Safety Valve: Manu. and Type | Set @Ft |
| | |
| 18. I hereby certify that the foregoing is true and correct | ાં હું કું કું હતે. ધને કું |

(This space for Federal or State office use)

ACCEPTED FOR RECORD

 TITLE _____ D

Sr. Prod. Clerk DATE

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