|   |   |         |                           |                            |   | 21         |  | -                            |              |                         | c15              |           |                              |  |
|---|---|---------|---------------------------|----------------------------|---|------------|--|------------------------------|--------------|-------------------------|------------------|-----------|------------------------------|--|
| Submit to Appropriate<br>District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>DISTRICT 1  |   | -       | y, Minera                 | State of Ne<br>Is and Natu | iral Res                                | sources I  | -<br>                                    | me                           |              | /ELL API NO             | P.K.<br>Bri      | jul       | Form C-105<br>Revised 1-1-89 |  |
| P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION  |   |         |                           |                            |   |            | ,  | 30-015-24                    | 827          |                         |                  |           |                              |  |
| DISTRICT II2040 Pacheco St.P.O. Drawer DD, Artesia, NM 88210Santa Fe, NM 87505  |   |         |                           |                            |   | 74 5       | 5. Indicate Type Of Lease<br>STATE FEE X |                              |              |                         |                  |           |                              |  |
| DISTRICT III  |   |         |                           |                            |   |            |  |                              | State Oil &  |                         |                  |           |                              |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |   |         |                           |                            |   |            |  |                              |              |                         |                  |           |                              |  |
|   | <b>IPLETION OF</b>                      | RECO    | OMPLETI                   | ON REPO                    | RT AN                                   | DLOG       |  |                              |              |                         |                  |           |                              |  |
| 1a. Type of Well: OIL WELL   OIL WELL GAS WELL     DRY OTHER  |   |         |                           |                            |   |            | 7  | . Lease Name                 | e or Unit A  | greeme                  | ent Name         |           |                              |  |
| b. Type of Completion:<br>NEW WORK DEEPEN PLUG DIFF<br>WELL OVER DEEPEN BACK OTHER  |   |         |                           |                            |   |            |  | Weems                        |              |                         |                  |           |                              |  |
| 2. Name of Operator V   | _                                       |         |                           |                            |   |            |  |                              | 8            | 8. Well No.             |                  |           |                              |  |
| 3. Address of Operator  | ay Resources                            | Inc.    |                           |                            |   | ·          |  |                              |              | 9. Pool name or Wildcat |                  |           |                              |  |
| 550 W. Texas,   | Suite 1330,                             | Midla   | nd, TX                    | 79701                      |   |            |  |                              | _            | <del>Undesigna</del>    | ted (At          | oka)      | ∠_><br>Gas                   |  |
| 4. Well Location  |   | _       |                           |                            |   |            |  |                              |              |                         |                  |           |                              |  |
| Unit Letter   | <u>C</u> : <u>990</u>                   | Feet    | From The                  | Nor                        | <u>th</u>                               | Line :     | and                                      |                              | 1330         | Feet Fr                 | om The           |           | <u>West</u> Line             |  |
| Section 27  |   | Tow     | nship 22S                 |                            | Range                                   | 27F        |  |                              | NMI          | PM                      | Eddy             | ,         | County                       |  |
| · · ·   | 1. Date T.D. Rea                        |         |                           | ompl.(Ready                |   |            | Eleva                                    | tion                         | is(DF &      | RKB, RT, C              | <b>R</b> , etc.) | 14. E     | lev. Casinghead              |  |
| 3/9/99<br>15. Total Depth   | 16 01-0                                 |         |                           | /99 (Reco                  |   |            |  |                              | <u>4' GR</u> |                         | <u>.</u>         |           |                              |  |
| 12.032'   | 16. Plug B                              |         | . ]]                      | 17. If Multipl<br>Many Zor | nes?                                    | . How      | 18. I                                    |                              | ed By        | Rotary Too              | ols              | Cable     |                              |  |
| 19. Producing Interval(s  |   |         | Bottom, Na                | me                         | N/A                                     |            | - <b>I</b>                               | _                            |              |                         | ). Was Di        |           | A<br>al Survey Made          |  |
| 11,128'-11,134'   |   |         |                           |                            |   |            |  |                              |              |                         |                  | ously     | / submitted                  |  |
| 21. Type Electric and O<br>Previously subm  | -                                       |         |                           |                            |   |            |  |                              |              | 22. Was Wel             | l Cored          |           |                              |  |
| 23.   |   | CASI    | NG REC                    | ORD (Re                    | port a                                  | ll string  | zs set                                   | in                           | well)        | No                      |                  |           |                              |  |
| CASING SIZE   | WEIGHT LE                               |         | DEPT                      | H SET                      |   | DLE SIZE   |  |                              |              | MENTING RI              | ECORD            |           | AMOUNT PULLED                |  |
| 13-3/8"   | 54.5                                    |         | 455'                      |                            | 17-1/                                   |            |  |                              |              | <u>C1 "C"</u>           |                  |           | None                         |  |
| 9-5/8"  | 40.0                                    |         |                           |                            |   |            |  |                              |              | sx PSL & C1 "C" None    |                  |           |                              |  |
| 5-1/2   | <u>5-1/2"</u> 20.0                      |         |                           |                            |   |            | <u>2" 715 s</u> >                        |                              |              | <u>x Cl "H"</u>         |                  |           | None                         |  |
|   |   |         |                           |                            |   | <u></u>    |  |                              |              |                         |                  |           |                              |  |
| 24.   | · • • • • • • • • • • • • • • • • • • • | LIN     | ER RECO                   | RD                         |   |            |  |                              | 25.          | TUB                     | NG REC           | CORD      |                              |  |
| SIZE  | TOP                                     | BC      | MOTTOM                    | SACKS CE                   | MENT                                    | SCR        | EEN                                      |                              |              | SIZE                    | DEPTI            | H SET     | PACKER SET                   |  |
| _N/A  |   |         |                           |                            | ·····                                   |            |  |                              | 2-3/         | '8"                     | ,                |           | 11.079'                      |  |
| 26. Perforation record  | (interval, size                         | and nur | nber)                     | I                          |   | 27. AC     |  | SHO                          | TT TC        | RACTURE                 | CEME             | NT C      | QEEZE, ETC.                  |  |
|   |   |         |                           |                            |   | DEPT       | 'H INT                                   | ER                           | VAL          | AMOU                    | NT AND K         | CIND M    | IATERIAL USED                |  |
|   |   |         |                           |                            | <u>10,510-10,556'</u><br>11,578-11,658' |            |  | Sqz'd thru retainer w/250 sx |              |                         |                  |           |                              |  |
| 11,128'-11,134'   | 6 JSPF                                  |         |                           |                            |   | 11,5/      |  |                              |              | Plug set                |                  |           | ipple @ 11.464               |  |
| 28.<br>D. Firi D. Mil   |   |         |                           | PRODUC                     |   | N          |  | ,                            |              |                         |                  |           |                              |  |
| Date First Production<br>3/22/99  | Flow                                    |         | hod (Flowin               | g, gas lift, pu            | umping -                                | Size and ( | type pu                                  | um p)                        | )            |                         |                  |           | od. or Shut-in)              |  |
| Date of Test  | Hours Tested                            | -       | hoke Size                 | Prod'n Fo                  | or (                                    | Oil - Bbl. |  | Gas                          | s - MCH      | Water                   | Produ<br>- Bbl.  |           | - Oil Ratio                  |  |
| 3/22/99   | 24                                      |         | pen                       | Test Perio                 |   | <u>)</u>   |  | 10                           |              | 0                       |                  | N//       |                              |  |
| Flow Tubing Press.<br>30  | Casing Pressure<br>pkr                  |         | alculated 24-<br>our Rate | Oil - Bbl.                 |   | Gas - M    | ICF                                      | 1                            | Water        | - <b>B</b> bl.          | Oil Grav         | rity - AF | PI -(Corr.)                  |  |
| 30 pkr Hour Rate 0 108 0 N/A   29. Disposition of Gas (Sold, used for fuel, vented, etc.) Test Witnessed By   |   |         |                           |                            |   |            |  |                              |              |                         |                  |           |                              |  |
| Sold  |   |         |                           |                            |   |            |  |                              |              |                         |                  |           |                              |  |
| 30. List Attachments  |   |         |                           |                            |   |            |  |                              |              |                         |                  |           |                              |  |
| <u>C-104</u><br>31 I hereby certify that  | the information of                      | hown or | both sides 4              | of this form is            | s true or                               | d complet  | e to the                                 | e ho                         | stofm        | v knowledge s           | nd holiaf        |           |                              |  |
| 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief<br>Signature find Mame Terry McCullough Title Sr. Prod. Clerk Date 3/24/99 |   |         |                           |                            |   |            |  |                              |              |                         |                  |           |                              |  |
| Signature - Iwy MC ( Le Rough Name Terry McCullough Title Sr. Prod. Clerk Date 3/24/99  |   |         |                           |                            |   |            |  |                              |              |                         |                  |           |                              |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE Southeastern New Mexico Northeastern New Mexico

| T. Anhy                      | T. Canyon                          | T. Ojo Alamo          | T Penn "B"       |  |  |  |
|------------------------------|------------------------------------|-----------------------|------------------|--|--|--|
| T. Salt                      | T. Strawn                          | T. Kirtland-Fruitland | T. Penn. "C"     |  |  |  |
| B. Salt                      | T. Atoka                           | T. Pictured Cliffs    | T. Penn. "D"     |  |  |  |
| T. Yates                     | T. Miss                            |                       | T. Leadville     |  |  |  |
| T. 7 Rivers                  | T. Devonian                        | T. Menefee            |                  |  |  |  |
| T. Queen                     | T. Silurian                        | T. Point Lookout      | T. Elbert        |  |  |  |
| T. Grayburg                  | T. Montoya                         | T. Mancos             | T. McCracken     |  |  |  |
| T. San Andres                | T. Simpson                         | T. Gallup             | T. Ignacio Otzte |  |  |  |
| I. Glorieta                  |                                    |                       | T. Granite       |  |  |  |
| T. Paddock                   | T. Ellenburger                     | T. Dakota             |                  |  |  |  |
| T. Blinebry                  | T. Gr. Wash                        | T. Morrison           |                  |  |  |  |
| T. Tubb                      | T. Delaware Sand                   | T. Todilto            | T<br>T           |  |  |  |
| T. Drinkard                  | T. Bone Springs                    |                       |                  |  |  |  |
| T. Abo                       | T.                                 | T. Wingate            | Т.               |  |  |  |
| T. Wolfcamp                  |                                    |                       | T.               |  |  |  |
| T. Penn                      |                                    | T. Permain            |                  |  |  |  |
| T. Cisco (Bough C)           | T                                  | T. Penn "A"           | T                |  |  |  |
|                              |                                    | S SANDS OR ZONES      |                  |  |  |  |
| No. 1, from                  | to                                 | No. 3. from           | to               |  |  |  |
| No. 2, from                  | to                                 | No. 4, from           | to               |  |  |  |
|                              | IMPORTA                            | NT WATER SANDS        |                  |  |  |  |
| Include data on rate of wate | er inflow and elevation to which w | ater rose in hole.    |                  |  |  |  |
| No. 1, from                  | to                                 | feet                  |                  |  |  |  |
| No. 2, from                  | to                                 | feet                  |                  |  |  |  |
| No. 3. from                  | to                                 | feet                  | feet             |  |  |  |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То    | Thickness<br>in Feet | Lithology | From | То | Thickness<br>in Feet | Lithology |
|------|-------|----------------------|-----------|------|----|----------------------|-----------|
|      |       |                      |           |      |    |                      |           |
|      |       |                      |           |      |    |                      |           |
|      |       |                      |           |      |    |                      |           |
|      |       |                      |           |      |    |                      |           |
|      |       |                      |           |      |    |                      |           |
|      | 1<br> |                      |           |      |    |                      |           |
|      |       |                      |           |      |    |                      |           |
|      |       |                      |           |      |    |                      |           |
|      |       |                      |           |      |    |                      |           |