| ENERGY AND MINERALS DEPARTMENT               | The state of the s |                            |                                    |              |                                 |                               |                |
|--|--|----------------------------|------------------------------------|--------------|---------------------------------|-------------------------------|----------------|
| me. ar terice acceives                       |  |                            | ON DIVISION A                      |              |                                 | _                             |                |
| SANTA E                                      |  | SANTA FE, NEW NEXICO 87501 |                                    |              | Form C-103 -<br>Revised 19-1-78 |                               |                |
| FILE VV                                      | SANTAFE  | , NEW NI                   |                                    | a l          | 5a. Indicate Typ                |                               |                |
| U.3.0.5.                                     |  |                            | SEP 07 198                         | 4            | State State                     |                               | $\mathbf{x}$   |
| DEBATOR                                      |  |                            | O., C. D.                          | 1            | 5. State Oil & G                |                               | LAJ            |
|  |  | 1                          | ARTESIA, OFFIC                     | E.           |                                 |                               | : <u>.</u>     |
| SUNDRY                                       | NOTICES AND REPOR  | TS ON WE                   | LLS                                |              |                                 | TITTITI.                      | 7777.          |
| USE "APPLICATION                             | H FOR PERMIT -" (FORM C-101  |                            |                                    | iR.          | 7////////                       | 77777777                      | 7///           |
| OIL CAD WELL X                               |  |                            |                                    |              | 7. Unit Agreemer                | nt Name                       |                |
| 2. Name of Operator                          | OTHER-   | <del></del>                | <del></del>                        |              | 8. Farm or Lease                | e liame                       | <del></del>    |
| HNG OIL COMPANY                              | . •  |                            |                                    |              | Craft "25"                      |                               |                |
| 3. Address of Operator                       |  | <del></del>                |                                    |              | 9. Well No.                     | <del></del>                   | :              |
| P. O. Box 2267, Midland,                     | Texas 79702  | ·                          |                                    |              |                                 | 1                             |                |
| 4. Location of Well R                        | 60 'n  | orth                       | 2310                               |              | Wildcat At                      | •                             |                |
| BUIT LETTER                                  | FEET FROM THE  |                            | INE AND                            | FEET FROM    | WIIGGE A                        | ,0xa<br><del>(7777777</del>   | $\overline{m}$ |
| east   | 25 TOWNSHIP  | 24S                        | 28E                                |              |                                 |                               | /////          |
| THE LINE, SECTION                            | TOWNSHIP   |                            | RANGE                              | имрм.        |                                 |                               | /////          |
|  | 15. Elevation (Show  |                            |                                    |              | 12. County                      | 11111                         | 1111           |
|  | 11117  | 2916.5                     | ' GR                               |              | Eddy                            | <u> </u>                      | 7///           |
| Check Ap                                     | ppropriate Box To Indi   | cate Natu                  |                                    |              |                                 | 0 (07 (04                     | •              |
| NOTICE OF INT                                | ENTION TO:   |                            | SUB                                | SEQUENT      | REPORT OF:                      | 8/2//84                       |                |
| PERFORM REMEDIAL WORK                        | PLUG AND ABANT   | ,,                         | MEDIAL WORK                        | $\Box$       | •                               |                               |                |
| TEMPORARILY ABANDON                          | F.00 AND ABAN  | <u> </u>                   | MEDIAL WORK  MMENCE DRILLING OPNS. | H            |                                 | RING CASING<br>And Abandonmen | H              |
| PULL OR ALTER CASING                         | CHANGE PLANS   |                            | SING TEST AND CEMENT JO            | X            | 7.00                            | ABARDURMEN                    | U              |
|  |  |                            | OTHER                              |              |                                 |                               | _□             |
| OTHER  |  | _니                         |                                    |              | ٠                               |                               |                |
| 17. Describe Proposed or Completed Oper      | rations (Clearly state all perti   | nent details,              | and give pertinent date:           | s, including | estimated date of               | starting any pro              | oposed         |
| work) SEE RULE 1103.                         | <u>.</u>   | *                          |                                    |              |                                 |                               | •              |
|  | •  |                            |                                    |              |                                 |                               |                |
| 0.27.04                                      | 10 11C f+  | T01 - 1                    | 11 0011 10 5                       | 3 // N/ 00.  | 1 21                            |                               |                |
| 8-27-84 - Set 4-1/2" Line                    | r at 12,116 feet.  | IUL at                     | 11,081 . 13.50                     | J# N-80      |                                 |                               |                |
| Cemented with 2                              | 00 sacks Class H c   | ement at                   | 1% CFR <sub>0</sub> & 1% (         | CaCl mix     | ed at 16 A                      | nnα                           |                |
| 30 minutes pres                              | 00 sacks Class H c<br>sure tested to 150   | O#. WOC                    | - 24-172 hours                     | s            |                                 | PP9.                          |                |
|  | <del></del>  |                            |                                    |              |                                 |                               |                |
|  |  |                            |                                    |              |                                 |                               |                |
|  |  |                            |                                    |              |                                 |                               | . ```          |
|  |  |                            |                                    |              |                                 |                               |                |
| ·  |  |                            |                                    |              |                                 |                               |                |
| •  |  |                            |                                    |              |                                 |                               |                |
|  |  |                            |                                    |              |                                 |                               |                |
|  | •  |                            |                                    |              |                                 |                               |                |
|  |  |                            |                                    |              |                                 | •                             |                |
|  |  |                            |                                    |              |                                 |                               |                |
|  |  |                            |                                    |              |                                 | ·                             |                |
| 18. I hereby certify that the information ab | pove is true and complete to t   | he best of my              | Anowledge and balsel.              |              |                                 |                               |                |
| BIHIL DUDG                                   | S  | Pogula                     | tony Analyst                       |              |                                 |                               |                |
| Betty Nidon                                  | 7117   | Le Negura                  | tory Analyst                       |              | DATE 9/6                        | 5/84                          |                |
| ~  | data al Cr   | -                          | •                                  |              | OF:                             | 1 4 400 4                     |                |
| APPROVED BY                                  | iginal Signed By<br><del>Mike Williams</del>   | . e                        |                                    |              | DATE                            | P 11 1984                     | i              |
| CONDITIONS OF APPROVAL, IF ANY               | & Gas Inspector  |                            |                                    |              |                                 |                               | •              |
| •  | 1  |                            |                                    |              |                                 |                               |                |

| DISTRIBUTION  P. O. BOX 2088   |   |
|--|---|
| SANTA FE SANTA FE, NEW MEXICO 87501 8 19   |   |
| ARTESIA, OF  | State Oll & Co. 1                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  100 NOT USE THIS FORM FOR PROPOSALS TO CRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIS  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR DUCK PROPOSALS.) |   |
| OIL GAS WELL X OTHER-  | 7. Unit Agreement Name                                |
| 2. Name of Operator  HNG OIL COMPANY   | 8. Farm or Lease Name Craft "25" Com.                 |
| P. O. Box 2267, Midland, Texas 79702   | 9. Well No.   |
| 4. Location of Well  WHIT LETTER B 660 FEET FROM THE NORTH LINE AND 2310   | 10. Field and Pool, or Wildcan Wildcat Atoka          |
| THE EAST LINE, SECTION 25 TOWNSHIP 24S RANGE 28E   | — нмрм.   |
| 15. Elevation (Show whether DF, RT, GR, etc.) 2916.5 GR  | 12. County<br>Eddy                                    |
| Check Appropriate Box To Indicate Nature of Notice, Report   | rt or Other Data                                      |
| NOTICE OF INTENTION TO:  | EQUENT REPORT OF: 8/1/84                              |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  COMMENCE DRILLING OPHS.  | ALTERING CASING PLUG AND ABANDONMENT                  |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB   |   |
| OTHER  |   |
| 8-18-84 - Set 11,448 feet of 7" S-95 23# casing. Cemented with 12 ppg. followed by 200 sacks Class H 3/4% CFR-2, 1/10 at 16.4 ppg. 30 minutes pressure tested to 1500#.                                | 750 sacks HLC mixed at<br>0% HR-7, 1/4# flocele mixed |
|  |   |
|  |   |
| •  |   |
|  |   |
|  |   |
|  |   |
| 8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  | 8   |
| Regulatory Analyst   | 8/27/84   |
| Reffy 5 A don Original Signed By   | DATE  |
| PPROVED BY Lesling A. Clements TITLE   | AUG 2 9 1984  |
| ONDITIONS OF APPROVAL, IF ANY: Supervisor District II  |   |

ENERGY AND MINERALS DEPARTMENT