## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico nergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 40 South Freneco,                             | , Santa Fe, N<br><b>R</b> |                           | FOR A                        | LLOWAE                 | LE AND A                                     | UTHO                | RIZAT       | TON TO TR                                  | ANSF   | <b>ORT</b>                              | 1   |
|---|---------------------------|---------------------------|------------------------------|------------------------|--|---------------------|-------------|--|--|---|---|
| 1•  |                           | <sup>2</sup> OGRID Number |                              |                        |  |                     |             |  |  |   |   |
| ARCO Permia                                   | 000990                    |                           |                              |                        |  |                     |             |  |  |   |   |
| P.O. Box 10                                   |                           | <sup>3</sup> Rea          |                              |                        |  | son for Filing Code |             |  |  |   |   |
| Eunice, NM                                    | 88231                     |                           |                              |                        |  |                     |             | <u></u>                                    | Add Gas  |   | B 03/99   |
| 4 A1  |                           |                           |                              | <sup>5</sup> Pool Name |  |                     |             |  | ool Code   |   |   |
|   | 0-015 <u>-24</u>          | 954                       | S. Livingston Ridge Delaware |                        |  |                     |             |  |  |   | 96149   |
| -   | perty Code                |                           | 8 Property Name              |                        |  |                     |             | 9 Well Number                              |  |   |   |
|   | 20860                     |                           |                              |                        | Barclay                                      | <u>Federal</u>      |             |  |  |   |   |
|   |                           | Location                  | Paras                        | Lot. Idn               | Feet from the                                | North/St            | outh Line   | Feet from the                              | East/We  | est line                                | County  |
| UL or lot no.                                 | Section<br>01             | Township<br>23S           | Range<br>31E                 | Lot. Iun               | reet from the                                | Notarse             | Atti Line   | rect from the                              | Lust III   | JSt IIIIO                               | County  |
| N 11 -  |                           | Hole Loca                 |                              | 1                      | <u> </u>                                     |                     |             |  |  |   |   |
| JL or lot no.                                 | Section                   | Township                  | Range                        | Lot. Idn               | Feet from the                                | North/S             | outh Line   | Feet from the                              | East/W   | est line                                | County  |
| JL of lot no.                                 |                           |                           | <u> </u>                     |                        |  |                     |             |  |  |   |   |
| Lse Code<br>F                                 | <sup>13</sup> Produci     | ng Method Code            | e 14 Gas C                   | Connection Date        | <sup>15</sup> C-129 P                        | ermit Numbe         | er '        | <sup>16</sup> C-129 Effective              | Date   | <sup>17</sup> C-1                       | 129 Expiration Da                                 |
| II. Oil and                                   | <br>4 Са <u>с</u> Т       |                           | re                           |                        | 1  |                     |             |  |  |   |   |
| 18 Transporter                                | 1 Gas 1                   | 19 Trans                  | sporter Nam                  | ne .                   | 20 POD 21 O/G                                |                     |             | 22 POD ULSTR Location<br>and Description   |  |   |   |
| OGRID   | ODM                       | and Address               |                              |                        |  | 3/ 5 7              | ļ <u>-</u>  |  | and Desci  | ription                                 |   |
| 009171 GPM Gas Cor<br>4001 Penbro             |                           | 1 Penbrook                |                              |                        | *****  | <del>\$5</del> -ω   | G           | Satellite Meter #711212<br>N-01-23S-31E    |  |   |   |
|   | 0de                       | ssa, TX 79                | <del>3</del> 762             |                        |  |                     |             | N-01 200 01                                |  |   |   |
|   |                           |                           |                              |                        |  |                     |             |  |  |   |   |
|   |                           |                           |                              |                        |  |                     |             |  |  |   |   |
|   |                           |                           |                              |                        |  |                     |             | 1  |  |   |   |
|   |                           |                           |                              |                        |  |                     |             |  |  |   |   |
| :   |                           |                           |                              |                        |  |                     | X 20 100 00 | <b></b>                                    |  |   | ·   |
|   |                           |                           |                              |                        |  |                     |             | _]   |  |   |   |
|   |                           |                           |                              |                        |  |                     |             | A  |  |   |   |
| V. Produc                                     | and Wat                   | for                       | <del>_</del>                 |                        | ा हिन्दा स्था है जिल्हा <sub>स्थित</sub> है। | CONTRACTOR          |             | <u> </u>                                   |  |   |   |
| 22 POD  |                           |                           |                              |                        | <sup>24</sup> POD U                          | LSTR Locati         | ion and De  | scription                                  |  |   |   |
| V. Well C                                     | ompleti                   | on Data                   |                              |                        |  |                     |             |  |  |   |   |
| 25 Spud Da                                    |                           | 26 Ready                  | dy Date 27 TE                |                        | TD   | 28 PBTD             |             | <sup>29</sup> Perfor                       | ations   | 30                                      | DHC, DC, MC                                       |
|   |                           |                           |                              |                        |  |                     |             |  |  |   |   |
| 31 H  | lole Sie                  |                           | <sup>32</sup> Casir          | ng & Tubing Size       | e  | 33 Depth Set        |             |  |  | Sacks C                                 | Cement  |
|   | <u></u>                   |                           |                              |                        |  |                     |             |  | <u> </u>   |   | <del> </del>                                      |
|   |                           |                           |                              |                        |  |                     |             |  |  | ۇ                                       | <u> </u>  |
|   |                           |                           |                              |                        |  |                     |             |  | 10 1   | -                                       |   |
|   |                           |                           |                              |                        |  |                     |             |  | <del>2</del>                                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |   |
| 7 Well T                                      | Cost Dat                  |                           |                              |                        |  |                     |             |  | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> | <del></del>                             | <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del> |
| 71. Well Test Data 35 Date New Oil 36 Gas Del |                           | 36 Gas Deliver            | very Date 37 Test Date       |                        | ite 3  | 38 Test Length      |             | 39 Tbg. Pressure                           |  | OE 67 87 LZ 30                          |   |
| 41 Choke Siz                                  | ze e                      | <sup>42</sup> Oil         |                              | <sup>43</sup> Water    |  | 44 Gas              |             | <sup>45</sup> AOF                          | -  | 46 Test Method                          |   |
|   |                           |                           |                              |                        |  |                     |             |  |  | <u></u> -                               |   |
| omplied with an                               | nd that/the in            | formation given           | conservation<br>above is tr  | n Division have b      | been<br>e to                                 |                     | OIL CO      | ONSERVATIO                                 | N DIVI   | ISION                                   |   |
| he best of my kn<br>Signature:                | lowfedge an               | 7' 1                      | unis                         | 1                      | Approv                                       | ed by:              |             | /,   |  |   |   |
| Printed name:<br>Kellie D.                    | M. mnich                  | /                         | <u>CONTAIN</u>               |                        | Title:                                       | -                   | 0           | MADE.                                      |  |   |   |
|   | MULL 1211                 |                           |                              |                        | Approv                                       | /al Date:           | 1           | t/" 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |  |   |   |
| Title:  |                           |                           |                              |                        |  |                     | 1.          | $\sim N_{\rm P} - I$                       |  |   |   |
|   |                           | <u>sistant</u>            | Phone:                       | 05-394-1649            |  |                     |             | <del></del>                                |  |   |   |
| Title:<br><b>Administra</b>                   | stive As                  | <u>sistant</u>            |                              |                        |  |                     |             | <del></del>                                |  |   |   |