

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department.

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

MAY 16 '94

| |
|---|
| WELL API NO. 30-015-25087 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. LG 6797 |
| 7. Lease Name or Unit Agreement Name Target 23 State |
| 8. Well No. 1 |
| 9. Pool name or Wildcat Undesignated Wolfcamp |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|--|
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator Hallwood Petroleum, Inc. |
| 3. Address of Operator P.O. Box 378111, Denver, CO 80237 | 4. Well Location U&L Letter E : 2310 Feet From The North Line and 990 Feet From The West Line |
| 5. Section 23 Township 24S Range 27E NMPM Eddy County | 10. Elevations (Show whether LF, RKB, RT, GR, etc.) 3,233' KB & 3,213' GL |

| | |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: Recompletion Uphole <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The subject well was recompleted between 3/29/94 and 5/3/94; a summary of this work is listed below:
3/29 to 4/5/94: NU BOP's, TOH w/ tubing, set CIBP @ 11,335' and cap with 35' of cement, new PBSD at 11,300'. Atoka & Strawn perms abandoned. Run 2-3/8" tubing and packer (at 10,470'). Perforate Wolfcamp at 10,796-10,804', 4 SPF.
4/6 to 4/20/94: Flow test to clean-up and evaluate well.
4/21/94: Acidize Wolfcamp perms 10,796-10,804' with 4000 gallons 15% HCL.
4/25 to 5/2/94: Flowback, run Build-up Test and 4-Point Test.
5/3/94: Produced 1875 MCFD at 1500# FTP with 0 BF, flowing to Llano sales line.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bruce Hoffman TITLE Sr. Engineering Tech. DATE 5/11/94
TELEPHONE NO. 850625
TYPE OR PRINT NAME Bruce Hoffman

(This space for State Use)

SUPERVISOR, DISTRICT II

MAY 23 1994

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

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Encl. Minerals and Natural Resources Department

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MAR 18 1994

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| 4. Address of Operator P.O. Box 378111, Denver, CO 80237 | 5. Pool name or Wildcat Black River E. Atoka | |
| 6. Well Location Unit Letter <u>E</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>990</u> Feet From The <u>West</u> Line | | |

| | | | | | |
|--|---------------------|------------------|------|------|--------|
| Section <u>23</u> | Township <u>24S</u> | Range <u>27E</u> | NMPM | Eddy | County |
| 10. Elevation (Show whether LF, RKB, RI, GR, etc.) 3,233' KB; 3,213' GL | | | | | |

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See Attached Procedure.

| | |
|---|--|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief | |
| SIGNATURE <u>Kevin E. Donnell</u> | TITLE <u>Drlg. & Prod. Manager</u> <u>Rocky Mtn. & Mid-Continent District</u> DATE <u>3/16/94</u> |
| TYPE OR PRINT NAME | TELEPHONE NO. |

(This space for State Use)

| | | |
|---------------------------------|-------------|------|
| SUPERVISOR, DISTRICT II | MAR 21 1994 | |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |